Happy November, 4-H Families!!!

- If you have no: already re-enrolled, please do so at: [https://ks.4honline.com](https://ks.4honline.com) to re-enroll your 4-H’ers. We ask that you have this done by Dec 1st. If you don’t remember your password, the site will send you a link to retrieve it. If you are needing help selecting projects, go to: [https://www.edwards.k-state.edu/4-h/project-resources.html](https://www.edwards.k-state.edu/4-h/project-resources.html) and look at the Project Selection Guide.
- If you are a new family to 4-H, please go to: [https://www.edwards.k-state.edu/4-h/](https://www.edwards.k-state.edu/4-h/) or feel free to contact your community club leaders or the Extension Office staff.
- New this year!!! We will have a closed Edwards County 4-H page on Facebook for only 4-H members. Families will be invited to join this page. Trisha & Jean will be adding families beginning in October. We will post newsletters, and information about upcoming events on this page. If you have not been added, please contact the Extension Office.
- **4-H Achievement Night** Congratulations to the amazing group of 4-H’er who celebrated their 4-H career at 4-H Achievement Night on Tuesday, November 26th. We are very proud of the success you had this year and how you grew in your projects areas and other aspects of your life. 4-H’ers were recognized for livestock skillathon and livestock rate of gain contests at the fair, camp counselors, for their stories and 4-H project records, Seniors and Cloverbuds, and for their achievements for their level pins. Special awards went to: Lindsay Palmer (4-H Secretary), Rylee Peterson (Extra Mile 4-H’er), Jeannine Bowman (4-H Alumni), Amanda May DVM (Friend of 4-H) and the Kelsey Peterson Family (4-H Family.) Congratulations to all our 4-H’ers and their families for the dedication to the 4-H Program. #InspireKidstoDo.
- **Christmas Food Boxes** is our county-wide service project. The dates to remember are: Christmas - - Food sorting and putting the boxes together – Tuesday, December 17 at 4 p.m. at the Fair Building; Pick-up will be Thursday, December 19 from 4-6 p.m. at the Fair Building.
- **BB Gun & Air Rifle Project to Start.** Those 4-H’er interested in BB Gun and/or Air Rifle need to enroll on Kansas 4-H Online. Project meetings will start December 1st with instruction for beginners and practice for those that have completed the instruction. If you have questions, contact the Extension Office.
- **KYLFF** A pat on the back to Cassidy Ary and Caitlen Gleason who attended Kansas Youth Leadership Forum at Rock Springs on Nov. 23 & 24th. When you see them, ask them about the conference.
- **Kansas Junior Producer Days** The Kansas Junior Producer Days will be hosted in February and March 2020 on the Kansas State University campus in Weber Hall. Since 2020 is an even year, we will host beef and sheep junior days. These events are one-day educational programs for youth, parents, project leaders and agents to learn about selecting and managing a youth livestock project. For both days, tentative topics include selection, nutrition, meat science, health and showmanship. There will also be an opportunity for youth to become certified in Youth for the Quality Care of Animals (YQCA), which is the new, national, multi-specie youth livestock quality assurance program. The YQCA session will take place at the conclusion of each junior producer day. Junior Beef Producer Day is scheduled for Saturday, February 29, and Junior Sheep Producer Day will be hosted on Saturday, March 14. Registration information will be released later this fall, so watch the Kansas State Youth Livestock Program Facebook page and website ([www.asi.k-state.edu/research-and-extension/youth-programs](http://www.asi.k-state.edu/research-and-extension/youth-programs)) for further details!
**County 4-H Day Information**  County 4-H Club Day has been set for Friday, January 24, 2019 in the evening at Kinsley Jr./Sr. High School. The registration form is attached to this newsletter. This form is due to the Edwards County Extension Office by January 10th. If you are unable to participate on the 24th, you will have another opportunity. You will be eligible to participate at the Stafford County 4-H Club Day on Saturday March 7th. Entries for Stafford County are due Feb 21. (This may help you meet your pin requirements.)

**Southwest Youth Leadership Forum (SWYLF)** The 2020 SWYLF will be held in Dodge City on January 18, 2020. This year’s Communication Bootcamp will be a high energy, full day of training. Dr. Lorenza Lockett and Aliah Mestrovich-Seay will facilitate this year. SWYLF is designed to empower youth to become leaders. This event is open to all young people in grades 7-12. 4-H Council will pay a $25 scholarship towards the registration for this leadership activity. Attached is more information. Registration closes Jan 3rd.

**We are in desperate need of Project Leaders!!** You don’t have to be an expert to be a project leader, just interested. The Extension Office has lot of materials to help you get started as a project leader. If you are interested or know of someone who would be able to help, please contact the Extension Office. Our most popular projects in need of leaders are: Beef & Bucket Calf, Buymanship (Clothing/Fashion), Foods, Photography, Swine and Visual Arts (Crafts). Some other projects than have growing interest are: Meat Goats, Leadership, Sheep, Rocketry, and Woods.

As always, if you have questions or need more information, please don’t hesitate to contact the Edwards County Extension Office, 620-659-2149. We are here to help!

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**Marty Gleason**  
Martin J Gleason  
County Extension Agent, Agriculture and Natural Resources/4-H

**Trisha Greene**  
Trisha Greene  
County Extension Agent, Family and Consumer Sciences/4-H

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County 4-H Club Day
Entry Form

Edwards County 4-H Club Day—January 24, 2020 (evening)

Fill out this form and mail it to:

Edwards County Extension Office, 212 East 6th Street, Kinsley, KS 67547
All entries due to the Extension Office no later than 5:00 p.m. on January 10, 2020.

Name: ___________________________ Age As of January 1 __________

Club: ____________________________

Use only one form per person. One form per team/group entry.

Circle age group: *Cloverbud (5-6) Junior (7-13) Senior (14-18)

For Gavel Games, age groups: Sr. Division Group (14+) Intermediate Group (10-13) Junior Group (7-9)

*Cloverbuds may participate in group/club entries but are not eligible to participate in Regional Club Day for that or any event.

Speaking Events:

___ Public Speaking (14-18)
___ Project Talk (7-11)
___ Demonstration (7-18)
___ Illustrated Talk (7-18)
___ Show & Tell (Cloverbuds or 1st year members)
___ Reading (7-18)
___ Extemporaneous Speaking (14-18)

Music Event(s):

___ Chorus
___ Vocal Ensemble
___ Vocal Solo
___ Instrumental Ensemble
___ Instrumental Solo ___ Instrument OR ___ Piano
___ Band/Orchestra

**Name of Accompanist, if any__________________________

Talent Event(s):

___ Dance
___ One-Act Play
___ Skit
___ Creative Dramatics
___ Other (novelty)

Parliamentary Procedure

4-H Club Name: ____________________________

_____ Model meeting

_____ Gavel Game - Age Division _____________

GROUP EVENTS

Names of Participants:

________________________________________
________________________________________
________________________________________
________________________________________

Time schedule conflict?

Please specify an approximate time, if there is a conflict. We will TRY to accommodate the best we can. No guarantees!

________________________________________
________________________________________
________________________________________
________________________________________
Stafford County 4-H Club Day Entry Form
March 7, 2020

***Entry Form Due to the Extension Office February 21, 2020***

4-H Member: ___________________________ Age: _______ (as of Jan. 1, 2020)

4-H Club: ______________________________

Public Presentations:
___ Show & Tell (Age 7-9, 1st yr. 4-H member, county only)
___ Project Talk (7-12 yrs. old)
___ Jr. Demonstration or Illustrated Talk (7-12 yrs)
___ Sr. Demonstration or Illustrated Talk (13 & up)
___ Sr. Extemporaneous Speaking (13 & up)
___ Sr. Public Speaking (13 & up)
___ Applications, Resume, and Interview (13 & up)
___ Gavel Games (Group of 4)

Group Members ________________

Music:
___ Jr. Piano Solo (7-12 yrs)
___ Sr. Piano Solo (13 & up)
___ Instrumental Ensemble

Number in group ________________
___ Jr. Instrumental Solo (7-12 yrs)

Instrument ____________________
___ Sr. Instrumental Solo (13 & up)

Instrument ____________________
___ Vocal Ensemble

Number in group ________________
___ Jr. Vocal Solo (7-12 yrs)

___ Sr. Vocal Solo (13 & up)

Dance:
___ ERA Dance - (line dance, square dance, clogging)

Number in group _____________
___ Other Dance - (Jazz, Tap, Hip Hop, etc.)

Number in group _____________

Performing Arts:
___ Skit (Creative/Informal)
___ Reading (7-12 yrs. of age)
___ Reading (13 & older)
___ Other (Novelty or Stunt)

Club Presentations:
___ Model Meeting (4-H Club & two adults)
___ Club Skit (Creative/Informal)

Purple Ribbon selections from County Club Day have the option to compete at Regional Club Days which is scheduled for Friday, March 13th. Please let the Extension Office know ASAP if you will be going.
The Southwest 4-H Youth Leadership Forum (SWYLF) is put on by the Southwest Area Representatives from the Kansas 4-H Youth Leadership Council. SWYLF is designed to empower youth to become leaders. This event is open to all young people in grades 7 to 12.

If you’re looking for a one day leadership experience to make new friends, strengthen your ability to work collaboratively, and learn new skills to communicate effectively, we hope that you will join us for this year’s Southwest 4-H Youth Leadership Forum!

Cost per person is $30 and includes program materials, t-shirt, snacks and lunch.

Registration opens December 1, 2019 and will close January 3, 2020. You must register online through Event. Please take payment to your Local Extension Office by January 3, 2020, or your registration will be cancelled.

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
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<tbody>
<tr>
<td>9:30 am</td>
<td>Registration/Energizers</td>
</tr>
<tr>
<td>10:00 am</td>
<td>Welcome &amp; Overview of Day</td>
</tr>
<tr>
<td>10:15 am</td>
<td>Empathy</td>
</tr>
<tr>
<td>11:15 am</td>
<td>Communication Styles</td>
</tr>
<tr>
<td>12:00 pm</td>
<td>Leadership Initiative Breakout 1</td>
</tr>
<tr>
<td>12:30 pm</td>
<td>Lunch</td>
</tr>
<tr>
<td>1:00 pm</td>
<td>Leadership Initiative Breakout 2</td>
</tr>
<tr>
<td>1:30 pm</td>
<td>Conflict Styles</td>
</tr>
<tr>
<td>2:30 pm</td>
<td>Leadership Initiative Breakout 3</td>
</tr>
<tr>
<td>3:00 pm</td>
<td>Snack Break</td>
</tr>
<tr>
<td>3:15 pm</td>
<td>Intro to Community Conversations</td>
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<tr>
<td>3:45 pm</td>
<td>Reflection &amp; Call to Action</td>
</tr>
<tr>
<td>4:00 pm</td>
<td>Homeward Bound</td>
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</tbody>
</table>

This year’s Communication Bootcamp will be a high energy, full day of training. We are excited to bring Dr. Lorenza Lockett, Assistant Professor of Social Work and Aliah Mestrovich-Seay, 4-H Youth Development Specialist, both with Kansas State University, to facilitate at this year’s forum. See you there!