Happy November, 4-H Families!!!

- If you have not already re-enrolled, please do so at: [https://ks.4honline.com](https://ks.4honline.com) to re-enroll your 4-H’ers. We ask that you have this done by Dec 1st. If you don’t remember your password, the site will send you a link to retrieve it. If you are needing help selecting projects, go to: [https://www.edwards.k-state.edu/4-h/project-resources.html](https://www.edwards.k-state.edu/4-h/project-resources.html) and look at the Project Selection Guide.
- If you are a new family to 4-H, please go to: [https://www.edwards.k-state.edu/4-h/](https://www.edwards.k-state.edu/4-h/) or feel free to contact your community club leaders or the Extension Office staff.
- New this year!!! We will have a closed Edwards County 4-H page on Facebook for only 4-H members. Families will be invited to join this page. Trisha & Jean will be adding families beginning in October. We will post newsletters, and information about upcoming events on this page. If you have not been added, please contact the Extension Office.
- **4-H Achievement Night, Tuesday, November 26, 2019 at 6:30 p.m. at the Edwards County Fair Building.** 4-H members & families, club leaders, project leader, volunteers, 4-H Foundation members and the public are invited. The meal will be catered; 4-H families are to RSVP to their club leaders. The cost for the meal is $7.00 per plate. Reservations are due to the extension Office by November 18th. Lewis 4-H Club is in charge of set-up and decoratons. All 4-H families are to help with clean-up.
- **Thanksgiving and Christmas Food Boxes** is our county-wide service project. The dates to remember are: Thanksgiving - Food sorting and putting the boxes together – Friday, November 22 at 4 p.m. at the Fair Building; Pick-up will be Monday, November 25 from 4-6 p.m. at the Fair Building. Christmas - Food sorting and putting the boxes together – Tuesday, December 17 at 4 p.m. at the Fair Building; Pick-up will be Thursday, December 19 from 4-6 p.m. at the Fair Building.
- **BB Gun & Air Rifle Project to Start.** Those 4-H’er interested in BB Gun and/or Air Rifle need to enroll on Kansas 4-H Online. Project meetings will start December 1st with instruction for beginners and practice for those that have completed the instruction. If you have questions, contact the Extension Office.
- **Edwards County 4-H Foundation Membership.** Attached is the Ed Co 4-H Foundation membership drive letter. We encourage all 4-H families to become members of the 4-H Foundation. They support our program in so many ways; we hope you will be able to support them. There Board of Directors are: Gary Snyder, Al Hatch, Judi McKinney, Melvin Schinstock, Lowell Wagner, and Larry Adams. We thank them for their dedication!
- **New Officers for 4-H Council** The Edwards County 4-H Council elected new officers for the 2019-20 4-H year. They are: President – Rylie Miller, Vice President – McKenna Schaller, Secretary – Kali Hansel, and Treasurer – Levi Taylor.
- **We are in desperate need of Project Leaders!!** You don’t have to be an expert to be a project leader, just interested. The Extension Office has lot of materials to help you get started as a project leader. If you are interested or know of someone who would be able to help, please contact the Extension Office. Our most popular projects in need of leaders are: Beef & Bucket Calf, Buymanship (Clothing/Fashion), Foods, Photography, Swine and Visual Arts (Crafts). Some other projects than have growing interest are: Meat Goats, Leadership, Sheep, Rocketry, and Woods.
As always, if you have questions or need more information, please don’t hesitate to contact the Edwards County Extension Office, 620-659-2149. We are here to help!

Marty
Martin J Gleason
County Extension Agent,
Agriculture and Natural Resources/4-H

Trisha
Trisha Greene
County Extension Agent,
Family and Consumer Sciences/4-H

jh

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.
October 25, 2019

Dear Friend of 4-H,

With the new 4-H year starting October 1, we are conducting our annual membership drive. The Edwards County 4-H Foundation Annual Meeting will be Tuesday, November 26, 2019 at 6:00 p.m. in conjunction with 4-H Achievement Night. We would appreciate receiving your dues so that you would be able to vote on the election of board members at the meeting. The annual dues are as follows:

| Individual, Family, Business/Organization | $25.00 |
| Life Membership                          | $250.00 |
| OR 2 consecutive annual payments         | $125.00 |
| Star Life Membership                     | $500.00 |
| OR 2 consecutive annual payments         | $250.00 |
| Current Life Members may make 1 additional payment of $250 to upgrade their membership to a Star Life Membership. | |

The Board of Directors would hope that you will take advantage of an existing membership category to help us continue with our assistance towards the Edwards County 4-H Program. Please make your payment to the “Edwards County 4-H Foundation”, and send it to the Edwards County Extension Office, 212 East 6th Street, Kinsley, KS 67547. Your continued membership in the Edwards County 4-H Foundation is appreciated.

What does your donation do? Your membership fees and memorial contributions enable the Foundation to continue to be a supportive organization within Edwards County. The Foundation sponsors:

- 4-H Achievement pins and awards
- County 4-H Camp transportation
- Citizenship: Washington D.C. Focus scholarships
- 4-H Family of the Year award
- Myron & Betty Burr Memorial Scholarship
- Steven A Hornung Memorial Scholarship
- Rocky Snyder Scholarship
- Alex Gleason Memorial Scholarship

Thank you for your contribution!

Sincerely,

Edwards County 4-H Foundation Board of Directors

Gary Snyder  Al Hatch  Lowell Wagner
Melvin Schinstock  Judi McKinney  Larry Adams

Those having Life Memberships are:

Beverly Snyder Anderson  Joy Cudney  Byron & Nancy Meeks
Judy Wheaton  Clinton & Bonnie Russell  Bill & Jean Huntley
Evelyn Crockett  Crystal Van Horn Obee  Frank & Mary O’Brien
Gene & Bethine Bender  Al & Becky Hatch  Northern Star 4-H Club
Bob & Judi McKinney  Martin & Jennifer Gleason  Rex & Betty Neff
Kevin & Vera Schultz  Lewis 4-H Club  David Oliphant & Connie Hughes
Jeff & Jody Ary  David & Cindy Stiebe  Jim & Cristy Hansel Family
Mike & Cheron Sebes  Melvin & Mary Ann Schinstock  Terry & Nancy Smith Family
Brian & Jill Cross family  Gay Lynn Cross  Mark & Lori Hornbaker
Shane & Kathleen Haselhorst family  Kathy Kindsvater  Rob & Elaine McKinney
Lowell & Mary Kay Wagner  Trenton Workers 4-H Club  Jim & Jeannine Bowman
Shad & Thea Marston & Family  Theron & Machelle McKinney & family  Jacob & Shelli Heinz
Kinsley Drug Company  Those having Star Memberships are:
Gary & Rhonda Snyder  Thomas & Donna Stejskal  Larry & Reba Adams
Brian & Tonya Taylor  Ron & Arnita Schultz  Ron & Kathleen Gruber

Mark Ploger
2019-20 Edwards County 4-H Foundation, Inc.
212 East 6th Street
Kinsley, Kansas  67547

Please return with form with your donation. Thank you for your support!

Name:___________________________________________________________

Mailing Address:___________________________________________________

E-Mail Address:___________________________________________________
I would prefer receiving information electronically _____ Yes   _____ No

City:_________________________     State:_________________     Zip:____________

_____ Individual       ($25.00)

_____ Family      ($25.00)

_____ Business or Organization ($25.00)

_____ Lifetime: Family, Organization or Business ($250 or 2 x $125)

_____ Star Lifetime: Family, Business, or Organization ($500 or 2 x $250)

Please contact a Board member to establish memorials or major contributions.
All contributions are tax deductible.