Happy NEW YEAR, 4-H Families!!!

* If you have not already re-enrolled, please do so at: [https://ks.4honline.com](https://ks.4honline.com) to re-enroll your 4-H’ers. We ask that you have this done no later than Jan 5th. If you don’t remember your password, the site will send you a link to retrieve it. If you are needing help selecting projects, go to: [https://www.edwards.k-state.edu/4-h/project-resources.html](https://www.edwards.k-state.edu/4-h/project-resources.html) and look at the Project Selection Guide.

* If you are a new family to 4-H, please go to: [https://www.edwards.k-state.edu/4-h/](https://www.edwards.k-state.edu/4-h/) or feel free to contact your community club leaders or the Extension Office staff.

* We will have a closed Edwards County 4-H page on Facebook for only 4-H members. Families will be invited to join this page. Trisha & Jean will be adding families beginning in October. We will post newsletters, and information about upcoming events on this page. If you have not been added, please contact the Extension Office.

* **County 4-H Day Information** County 4-H Club Day has been set for Friday, January 24, 2019 in the evening at Kinsley Jr.Sr. High School. The registration form is attached to this newsletter. This form is due to the Edwards County Extension Office by January 10th. If you are unable to participate on the 24th, you will have another opportunity. You will be eligible to participate at the Stafford County 4-H Club Day on Saturday March 7th. Entries for Stafford County are due Feb 21. (This may help you meet your pin requirements, but you will not have a Regional 4-H Club Day option.)

* **Southwest Youth Leadership Forum (SWYLF)** The 2020 SWYLF will be held in Dodge City on January 18, 2020. This year’s Communication Bootcamp will be a high energy, full day of training. Dr. Lorenza Lockett and Aliah Mestrovich-Seay will facilitate this year. SWYLF is designed to empower youth to become leaders. This event is open to all young people in grades 7-12. 4-H Council will pay a $25 scholarship towards the registration for this leadership activity. Attached is more information. Registration closes Jan 3rd.

* **Kansas Junior Producer Days** The Kansas Junior Producer Days will be hosted in February and March 2020 on the Kansas State University campus in Weber Hall. Since 2020 is an even year, we will host beef and sheep junior days. These events are one-day educational programs for youth, parents, project leaders and agents to learn about selecting and managing a youth livestock project. For both days, tentative topics include selection, nutrition, meat science, health and showmanship. There will also be an opportunity for youth to become certified in Youth for the Quality Care of Animals (YQCA), which is the new, national, multi-specie youth livestock quality assurance program. The YQCA session will take place at the conclusion of each junior producer day. Junior Beef Producer Day is scheduled for Saturday, February 29, and Junior Sheep Producer Day will be hosted on Saturday, March 14. Registration information will be released later this fall, so watch the Kansas State Youth Livestock Program Facebook page and website ([www.asi.k-state.edu/research-and-extension/youth-programs](http://www.asi.k-state.edu/research-and-extension/youth-programs)) for further details!

* **We are in desperate need of Project Leaders!!** You don’t have to be an expert to be a project leader, just interested. The Extension Office has lots of materials to help you get started as a project leader. If you are interested or know of someone who would be able to help, please contact the Extension Office. Our most popular projects in need of leaders are: Beef & Bucket Calf, Buymanship (Clothing/Fashion), Foods, Photography, Swine and Visual Arts (Crafts). Some other projects that have growing interest are: Meat Goats, Leadership, Sheep, Rocketry, and Woods.
2020 Kansas 4-H Scholarships will be due on February 1, 2020 to the State 4-H Office. All scholarships must be submitted in full and should be on the 2020 Kansas 4-H Scholarship Application which can be found at http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. Scholarships must be received in the State 4-H Office by February 1, 2020. Please note that the mail system takes several extra days to get to our office on campus, please allow for that when you mail your package of scholarships.

LOCAL 4-H SCHOLARSHIPS  Attention Seniors & College Students: Information and the applications for Edwards County scholarships for 4-H’ers and former 4-H’ers is available from the Extension Office. The Steven A Hornung Memorial Scholarship is for 1st and 2nd year college students. The Burr Memorial Scholarship is for any college student, even post-graduate study. The Rocky Snyder Memorial is for any student pursuing a career in agriculture. The Alex Gleason Memorial is for any student, but those pursuing a degree in agriculture or aviation will be given priority.

Please share this information along to those who you think might be interested. Scholarship applications are due March 1st. If you have questions, please contact the Edwards County Extension Office at 620-659-2149.

As always, if you have questions or need more information, please don’t hesitate to contact the Edwards County Extension Office, 620-659-2149. We are here to help!

Martin J Gleason
County Extension Agent,
Agriculture and Natural Resources/4-H

Trisha Greene
County Extension Agent,
Family and Consumer Sciences/4-H

Edwards County K-State Research and Extension
212 East 6th Street, Kinsley, KS  67547
620-659-2149
www.edwards.k-state.edu
mgleason@ksu.edu
trishagreen@ksu.edu

Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.
County 4-H Club Day
Entry Form

Edwards County 4-H Club Day—January 24, 2020 (evening)

Fill out this form and mail it to:

Edwards County Extension Office, 212 East 6th Street, Kinsley, KS 67547

All entries due to the Extension Office no later than 5:00 p.m. on January 10, 2020.

Name: ___________________________ Age As of January 1 ____________

Club: ____________________________

Use only one form per person. One form per team/group entry.

Circle age group: *Cloverbud (5-6) Junior (7-13) Senior (14-18)

For Gavel Games, age groups: Sr. Division Group (14 +) Intermediate Group (10-13) Junior Group (7-9)

*Cloverbuds may participate in group/club entries but are not eligible to participate in Regional Club Day for that or any event.

Speaking Events:

___ Public Speaking (14-18)
___ Project Talk (7-11)
___ Demonstration (7-18)
___ Illustrated Talk (7-18)
___ Show & Tell (Cloverbuds or 1st year members)
___ Reading (7-18)
___ Extemporaneous Speaking (14-18)

Music Event(s):

___ Chorus
___ Vocal Ensemble
___ Vocal Solo
___ Instrumental Ensemble
___ Instrumental Solo ___ Instrument OR ___ Piano
___ Band/Orchestra

**Name of Accompanist, if any______________

Talent Event(s):

___ Dance
___ One-Act Play
___ Skit
___ Creative Dramatics
___ Other (novelty)

Parliamentary Procedure

4-H Club Name: ____________________________

___ Model meeting
___ Gavel Game - Age Division

GROUP EVENTS

Names of Participants:

________________________

________________________

________________________

________________________

Time schedule conflict?

Please specify an approximate time, if there is a conflict. We will TRY to accommodate the best we can. No guarantees!

________________________

________________________
Stafford County 4-H Club Day Entry Form  
March 7, 2020  

***Entry Form Due to the Extension Office February 21, 2020***  

4-H Member: ___________________________ Age: ______ (as of Jan. 1, 2020)  

4-H Club: ________________________________  

Public Presentations:  
___ Show & Tell (Age 7-9, 1st yr. 4-H member, county only)  
___ Project Talk (7-12 yrs. old)  
___ Jr. Demonstration or Illustrated Talk (7-12 yrs)  
___ Sr. Demonstration or Illustrated Talk (13 & up)  
___ Sr. Extemporaneous Speaking (13 & up)  
___ Sr. Public Speaking (13 & up)  
___ Applications, Resume, and Interview (13 & up)  
___ Gavel Games (Group of 4)  

   Group Members ___________________________  

Music:  
___ Jr. Piano Solo (7-12 yrs)  
___ Sr. Piano Solo (13 & up)  
___ Instrumental Ensemble  

   Number in group ____________  

___ Jr. Instrumental Solo (7-12 yrs)  
___ Sr. Instrumental Solo (13 & up)  
___ Vocal Ensemble  

   Number in group ____________  

Dance:  
___ ERA Dance- (line dance, square dance, clogging)  
___ Other Dance - (Jazz, Tap, Hip Hop, etc.)  

   Number in group _______  
   Number in group _______  

Performing Arts:  
___ Skit (Creative/Informal)  
___ Reading (7-12 yrs. of age)  
___ Reading (13 & older)  
___ Other (Novelty or Stunt)  

Club Presentations:  
___ Model Meeting (4-H Club & two adults)  
___ Club Skit (Creative/Informal)  

Purple Ribbon selections from County Club Day have the option to compete at Regional Club Days which is scheduled for Friday, March 13th.  
Please let the Extension Office know ASAP if you will be going.  

NOTE: Club Leaders will need to sign their club up for their group performance. Please hand in a separate form for your club.
The Southwest 4-H Youth Leadership Forum (SWYLF) is put on by the Southwest Area Representatives from the Kansas 4-H Youth Leadership Council. SWYLF is designed to empower youth to become leaders. This event is open to all young people in grades 7 to 12.

If you're looking for a one day leadership experience to make new friends, strengthen your ability to work collaboratively, and learn new skills to communicate effectively, we hope that you will join us for this year's Southwest 4-H Youth Leadership Forum!

Cost per person is $30 and includes program materials, t-shirt, snacks and lunch.

Registration opens December 1, 2019 and will close January 3, 2020. You must register online through Event. Please take payment to your Local Extension Office by January 3, 2020, or your registration will be cancelled.

PROGRAM SCHEDULE

This year's Communication Bootcamp will be a high energy, full day of training. We are excited to bring Dr. Lorenza Lockett, Assistant Professor of Social Work and Aliah Mestrovich-Seay, 4-H Youth Development Specialist, both with Kansas State University, to facilitate at this year's forum. See you there!

9:30 am  Registration/Energizers
10:00 am  Welcome & Overview of Day
10:15 am  Empathy
11:15 am  Communication Styles
12:00 pm  Leadership Initiative Breakout 1
12:30 pm  Lunch
1:00 pm  Leadership Initiative Breakout 2
1:30 pm  Conflict Styles
2:30 pm  Leadership Initiative Breakout 3
3:00 pm  Snack Break
3:15 pm  Intro to Community Conversations
3:45 pm  Reflection & Call to Action
4:00 pm  Homeward Bound