The Edwards County Fair will be here before you know it!

- With the changes we have experienced over the past weeks......please know we hope all our 4-H families are well and starting to adjust to our new normal for the time being. Please wash your hands and stay home.

The State 4-H Office has sent out this notice:

**UPDATED 3/16 - Recommendations for 4-H Clubs and Local 4-H Activities and COVID**

As of 4/9/2020, Kansas State University leadership extended the timeline for our COVID-19 response protocols to eight weeks. They are even cancelling the face-to-face commencement ceremonies.

Concerning Extension-sponsored (which includes all 4-H programming by employees and volunteers) face-to-face workshops, shows, activities, and events that are targeted to the people we serve, such face-to-face events should be cancelled, postponed, or converted to such distance technologies as Zoom is **extended through July 4th**.

- **GOOD NEWS!!!** The Edwards County Fair is still going to happen! The Fair Board has had to make some changes due to the COVID 19 policies but THERE IS STILL GOING TO BE A COUNTY FAIR!!!. Be sure to check the enclosed information; and finish your 4-H projects for the Fair!!!

- **Fair T-Shirts** Tyree Ag will once again be purchasing fair t-shirts for 4-H members. If other members of your family want at shirt, they may purchase one through the Extension Office. Attached to this newsletter is the Fair T-shirt order form which is due by **June 1st**.

- **4-H Fair Pre-Entry Form.** Attached to this newsletter is a 4-H Pre-Entry Form. Please complete the form and return to the Extension Office by June 15th.

- We have a closed Edwards County 4-H page on Facebook for only 4-H members. Families have been invited to join this page. Be sure to check this Facebook page regularly to keep up on what’s happening! If you have not been added, please contact the Extension Office.

- **Special Contests at the Fair** The Fair Board will still host the special contests and the contests will be open for anyone to participate; not just 4-H’ers. Please help us spread the word.....the contests are: Decorated Cookie Contest, Fairy Garden Contest, Homemade Ice Cream Contest, LEGO Contest, Youth Photo Contest – “All About Down Low”, Rural Life Photo Contest, Quilt Block Contest (kits available at Bossy Sister Quilting), and the Bern Quilt Contest. Prizes for the contests are $60, $40, and $20 (except for LEGO Contest).

- **Tagging Fair Livestock**-We were able to tag Big Beef prior to the stay at home order. This year tagging of sheep, goats, and bucket calves will be **optional**. If you want these animals tagged, we will furnish you tag prior to the fair. For swine, we will tag hogs to aid in showing at the fair. 4-Hers can contact the Extension Office 620 659-2149 for arrangement to get tags. 4-Hers can email a picture of the tagged hog to mgleason@ksu.edu.

- **4-H Project Talk Videos** See the closed Facebook group for details (Edwards County 4-H Members page)

- **Fair Concession Stand** The committee decided to have To-Go-Meals for Wednesday and Thursday. Your club’s day manager will be contacting you with details. The breakfast menu for both days is breakfast burritos and cinnamon rolls. The noon meal for Wednesday will be Street Tacos w/rice & beans; they will also have hotdogs, chips, and desserts. The noon meal for Thursday will be Brisket Meal; they will also have hotdogs/ chips and desserts. There will not be evening meals.

- **4-H Foods Bake Sale** Following judging at the fair, the food entries were put into a bake sale. It was decided to continue this practice and put the bake sale items on the Facebook page. If you have a family member that wants to purchase your baked item, please make note on your entry tag sheet. More information to follow.

- **PARADE** There will be a parade for the fair this year!!!! We are so excited. Have your club, church group, class, etc. enter the parade. Entry forms will be available from the Extension Office and be posted on the fair website.

- **Fair Fashion Revue** The Fashion Revue has taken on a little different look this year due to the COVID 19 guidelines. 4-H’ers will turn in forms with pictures as instructed. The schedule will be:

  - Jrs (7-9 year olds) Tuesday, July 7 at 6:00 p.m. at St. Nicholas Parish Center
  - Int. (10-13 year olds) Wednesday, July 8 at 6:00 p.m. at St. Nicholas Parish Center
  - Srs. (14-18 year olds) Thursday, July 9 at 3:00 p.m. at St. Nicholas Parish Center
Enclosures for the Edwards County Fair:
- 2020 Edwards County Fair Schedule
- 4-H Fair Pre-Entry Form (Food labels will be sent out according to number of entries on this form)
- Fashion Revue Entry Form, Worksheet, and Cost per Wear Form
- Livestock Entry Form
- Shooting Sports Entry Form
- Horse Show Entry Form
- 4-H Fair Entry Tag Form (to be used for inside exhibits in place of consultation judging)

All these forms can be found at our website: https://www.edwards.k-state.edu/fair/.

Are YOU Working on your 4-H Record Book? New this year - 4-H Record Books online. Edwards County is piloting a new recordkeeping program. The records are ones that you are familiar with, they are just online. Directions are:
To get your families started, direct parents to:
1. Visit https://4h.zsuite.org/
2. Click on “Sign Up”
3. Complete the prompts to register new household
4. Once the household is established, then have them add each 4-H member profile
Please also remember that if a member or family has poor internet access, they may choose to complete the pdf report forms located here: https://www.kansas4-h.org/resources/4-h-library/record-keeping/pilot.html

FSA Youth Loans The Farm Service Agency makes loans to youth to establish and operate agricultural income-producing projects in connection with 4-H clubs, FFA and other agricultural groups. Call the FSA county office in Kinsley for additional information: 620-659-3142.

2020 Kansas 4-H State Wheat Expo in Wichita The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Join us for the annual event on Thursday, August 6th from 9:00 am-3:00 pm at the Sedgwick County Extension Education Center. It is open to all 4-H family members, 4-H leaders, and Extension staff. There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be tours. Registration will go live on or before June 15, 2020. Pre-registration will be required by Monday, July 27th to ensure an accurate meal count and tour divisions. For more information about the wheat expo, visit http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html.

As always, if you have questions or need more information, please don’t hesitate to contact the Edwards County Extension Office, 620-659-2149. We are here to help!

Marty Gleason
County Extension Agent,
Agriculture and Natural Resources/4-H
mgleason@ksu.edu

Trisha Greene
County Extension Agent,
Family and Consumer Sciences/4-H
trishagreene@ksu.edu

Edwards County K-State Research and Extension
212 East 6th Street, Kinsley, KS 67547
620-659-2149 www.edwards.k-state.edu
Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.
TUESDAY, JULY 7 - Exhibit Check in for 4-H Exhibits and Open Class Special Contest
8 - 9:30 am  Northern Star 4-H Club
9:30 - 11 am  Trenton Workers 4-H Club & Lewis 4-H Club
11 am - 12 noon  Special Contest Entries
   Fair Building will be closed; no public viewing
1:00 pm  4-H Foods & 4-H Horticulture Judging
         Fairy Garden Contest
         Decorated Cookie Contest
         Homemade Ice Cream Contest
6:00 pm  4-H Fashion Revue Judging for Juniors (7-9 year old)

WEDNESDAY, JULY 8 - Fair Building will be closed; no public viewing
7:30 am  Weigh in for 4-H Swine and 4-H Goats
9:00 am  4-H Swine Show followed by 4-H Goat Show
9:00 am  Exhibits to Judge:
         4-H Clothing Construction, 4-H Fiber Arts, 4-H Quilting
         4-H Cloverbuds
         4-H Communications, Health, Leadership, Reading & Wildlife
         4-H Metal Work, Woodwork & Rocketry
         4-H Photography
         4-H Visual Arts
         Barn Quilt Contest
         LEGO Contest
         Quilt Block Contest
         Rural Life Photo Contest
         Youth Photo Contest - "All About Down Low"
6:00 pm  4-H Fashion Revue Judging for Intermediates (10-13 year old)

THURSDAY, JULY 9 - Fair Building will be closed; no public viewing
7:30 am  Weigh in for 4-H Sheep, Bucket Calf & Beef
9:00 am  4-H Sheep show followed by Bucket Calf and Beef Show
3:00 pm  4-H Fashion Revue Judging for Seniors (14-18 year old)
6:00 pm  Parade - OPEN TO PUBLIC

FRIDAY, JULY 10 - Exhibit Check Out for 4-H and Open Class Special Contest
10 - 11 am  Northern Star 4-H Club
11 - 12 noon  Trenton Wrokers 4-H Club & Lewis 4-H Club
Noon - 1 pm  Special Contest Entries

CONCESSION STAND: BREAKFAST & LUNCH (TO-GO)
WEDNESDAY:
   CINNAMON ROLL - $2  BREAKFAST BURRITO - $4
   STREET TACO MEAL - $8  HOT DOG MEAL - $6
THURSDAY:
   CINNAMON ROLL - $2  BREAKFAST BURRITO - $4
   BRISKET MEAL - $8  HOT DOG MEAL - $6
2020 COVID-19 Plan for the Edwards County Fair:

General Guidelines:

- All shows/events will be closed to the public.
  - Due to events being closed to the public, all events will be videoed and posted on Facebook Live
- The Edwards County Fair will only host 4-H Events & Special Contests (No open class besides special contest)
- Hand Sanitizer will be available at every event.
- Smaller classes sizes

Inside Exhibits:

- We will not be allowing face-to-face consultation judging. 4-Her’s will drop off projects during a specific time and attach a note card telling the judge about their project. (This notecard with question prompts will be provided by Extension Office).
  - Clubs will have different times to drop off exhibits on Tuesday, July 7.
- The Fair Building will not be open to the public, we will video/photograph all exhibits and post to Facebook so everyone can still see all exhibits.

Livestock Exhibits:

- Livestock will be shown from the trailer. Livestock will check-in, show, be judged, and return home in the same day.
  - Swine and Goats - Wednesday, July 8.
  - Beef and sheep - Wednesday, July 9.
- Only Exhibitors and their immediate family will be allowed in the show area.
  - Social distancing will be practiced between the judge and the exhibitor. Spectators are encouraged to watch online instead of in person.
- Animals should be fitted and washed prior to arriving at the fairgrounds. With minimal cleanup following transport to the fair, prior to showing.
- There will be showmanship classes for each species, but no Round Robin Competition for 2020.
- Class sizes will be adjusted to keep minimal contact in the ring and practicing social distancing.

Auctions:

- The Premium Auction will not be a live auction as in the past. A “pool” will be established for market animals and the Grand and Reserve Grand Food Items, just as would have been allowed in the Premium Actions. Exhibitors can designate one market animal to be entered into the pool, with the eligible Food items determined after judging.

Camping:

- Not allowed.

Concession Stands:

- Take out stand or food truck?? Up for discussion with Concession Stand Day Managers.
# 2020 Edwards County Fair
## 4-H Pre-Entries

**4-H'ers Name**

Number of exhibits you plan to enter.

*You may only enter in projects you are enrolled in.*

<table>
<thead>
<tr>
<th>Project Name</th>
<th># of Exhibits</th>
<th>Project Name</th>
<th># of Exhibits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Buymanship</td>
<td></td>
<td>Beef</td>
<td></td>
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<tr>
<td>Clothing Contraction</td>
<td></td>
<td>Bucket Calf (1st Year)</td>
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<tr>
<td>Fiber Arts</td>
<td></td>
<td>Meat Goat</td>
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<tr>
<td>Quilting</td>
<td></td>
<td>Sheep</td>
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</tr>
<tr>
<td>Cloverbuds</td>
<td></td>
<td>Swine</td>
<td></td>
</tr>
<tr>
<td>Communications</td>
<td></td>
<td>Poultry</td>
<td></td>
</tr>
<tr>
<td>Health &amp; Wellness</td>
<td></td>
<td>Dog</td>
<td></td>
</tr>
<tr>
<td>Leadership</td>
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<td>Horse</td>
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<td>Reading</td>
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<tr>
<td>Wildlife</td>
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<td>Metal Work</td>
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<tr>
<td>Wood Work</td>
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<td>Rocketry</td>
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<tr>
<td>Foods</td>
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<tr>
<td>Photography</td>
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<tr>
<td>Horticulture</td>
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<tr>
<td>Visual Arts</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EXAMPLE:**

*Chris Clover*

Photography 8  Beef 1
Foods 5  Goats 2
Horticulture 2
Visual Arts 6

Food Labels will be mailed to families with food entries by number of food items listed on this form.
# 4-H Fashion Revue Entry Form

4-H’ers may enter 5 outfits per division (1 per class)

*Return this form to: Extension Office, 212 East 6th St., Kinsley, KS 67547 NO LATER THAN JULY 1st.*

---

**Division – 4-H Clothing Construction Fashion Revue**

Name: 

Club: ___________________________ 4-H age ______ (as of Jan. 1st)

**Junior (7-9 Years old) Construction**

- Class 300011 Dress-Up Wear
- Class 300012 School/Casual Wear
- Class 300013 Sports/Play Wear
- Class 300014 Western Wear
- Class 300015 Other

**Intermediate (10-13 Years old) Construction**

- Class 300020 Dress-Up Wear
- Class 300021 School/Casual Wear
- Class 300022 Sports/Play Wear
- Class 300023 Western Wear
- Class 300024 Other
- Class 300025 Formal Wear

**Senior (14-18 years old) Construction**

- Class 300030 Dress-Up Wear
- Class 300031 School/Casual Wear
- Class 300032 Sports/Play Wear
- Class 300033 Western Wear
- Class 300034 Other
- Class 300035 Formal Wear

**Division – 4-H Buymanship Fashion Review**

Name: 

Club: ___________________________ 4-H age ______ (as of Jan. 1st)

**Junior (7-9 Years old) Buymanship**

- Class 300040 Dress-Up Wear
- Class 300041 School/Casual Wear
- Class 300042 Sports/Play Wear
- Class 300043 Western Wear
- Class 300044 Other
- Class 300045 Thrifty

**Intermediate (10-13 Years old) Buymanship**

- Class 300050 Dress-Up Wear
- Class 300051 School/Casual Wear
- Class 300052 Sports/Play Wear
- Class 300053 Western Wear
- Class 300054 Other
- Class 300055 Formal Wear
- Class 300056 Thrifty

**Senior (14-18 years old) Buymanship**

- Class 300060 Dress-Up Wear
- Class 300061 School/Casual Wear
- Class 300062 Sports/Play Wear
- Class 300063 Western Wear
- Class 300064 Other
- Class 300065 Formal Wear
- Class 300066 Thrifty

---

**Class Descriptions:**

**Dress-Up** - church, party clothes, nice dresses, suits, sport coat & tie, slacks, dress sweater, etc.

**School/Casual** - school, sports shirts, sweaters, skirts, blouses, jeans, jumpers, etc.

**Sports/Play** - shorts, activewear, sweats, jogging suits, etc.

**Western** - western-style clothes

**Other** - costumes, recycled, aprons, etc.

**Formal** - outfit suitable for evening or semi-formal event.

**Thrifty** - outfit purchased as second-hand or hand-me-down

---

*For complete exhibit rules, see Edwards County Fairbook online at.*
Edwards County 4-H Fashion Revue Worksheet
(to be completed by all ages, both Buymanship and Construction)

4-H Member ___________________________________________ Age as of 01/01: __________

Age Group: ______ Junior (7-9) ______ Intermediate (10-13) ______ Senior (14-18)

4-H Project: ______ Buymanship ______ Constructed 4-H Club: ________________

Class Name: ___________________________________________ Class Number: ___________

Standards for the Exhibitor:
- To understand and demonstrate a wardrobe plan.
- To understand how selected garment(s) and accessories enhance their personal/public presentation.
- To understand the value of this garment/outfit and how it fits into the family's clothing budget.
- To be able to describe how they have accepted personal responsibility in caring for their garment/outfit.
- To visually demonstrate personal fitness and grooming and clothing/accessories comfort and safety.
- To be able to describe how they have cared for the garment/outfit and how it has proved to fit into their wardrobe plan.

Paperclip a 4"x 6" photo of you in your outfit. If constructed, please also attach a 3" x 3" sample of your fabric(s). DO NOT glue or tape photo to this form, as it will be used during the county fair.
<table>
<thead>
<tr>
<th>GARMENT(S)</th>
<th>CARE/Maintenance</th>
<th>COST PER WEAR</th>
</tr>
</thead>
</table>
|            | RETAIL COST | MY COST | TIMES WORN | TIMES WASHED | DRY CLEANED, LEATHER & OTHER | ANNUAL COST | For washed garments multiply the Number of Times Washed per Year by $.50  
For dry cleaned, leather and/or other types of care, multiple your per time cost by the number of times indicated in the care column. | To Calculate: Add My Cost and the Annual Care Cost then divide the sum by the Number of Times Worn per Year. |
| C/P        |            |         |            |             |                          |             |
| C/P        |            |         |            |             |                          |             |
| C/P        |            |         |            |             |                          |             |
| C/P        |            |         |            |             |                          |             |
| C/P        |            |         |            |             |                          |             |
| C/P        |            |         |            |             |                          |             |
| C/P        |            |         |            |             |                          |             |
| C/P        |            |         |            |             |                          |             |
| C/P        |            |         |            |             |                          |             |
| C/P        |            |         |            |             |                          |             |

**TOTAL**

**ACCESSORIES**

- Belt
- Jewelry
- Scarf or Tie
- Hose or Socks
- Shoes
- Special Undergarments
- Other:

*DO NOT WRITE IN DARKENED BOXES*
Edwards County Fair
4-H Animal Entry Form
(Beef, Dog, Horse, Poultry, Rabbit, Sheep, Swine)

4-H'er Name: ___________________________ 4-H Age: ___________________________
(age as of Jan. 1st of current year)
Phone Number: ___________________________ Club: ___________________________

Return this completed form by July 1st to the Edwards County Extension Office.

<table>
<thead>
<tr>
<th>Division</th>
<th>Class Number</th>
<th>Class Name</th>
<th>Animal ID</th>
<th>Breed</th>
<th>Age</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ex: Beef</td>
<td>101011</td>
<td>Market Steer</td>
<td>48662</td>
<td>X-bred</td>
<td>15 mo.</td>
</tr>
<tr>
<td>Ex: Horse</td>
<td>104031</td>
<td>Sr. Trail</td>
<td>Linus</td>
<td>Quarter</td>
<td>8 yrs.</td>
</tr>
<tr>
<td>Ex: Rabbit</td>
<td>107021</td>
<td>Jr. Doe</td>
<td>JBO40</td>
<td>Polish</td>
<td>4 mo.</td>
</tr>
<tr>
<td>Ex: Dog</td>
<td>108011</td>
<td>Sub-Nov A Obedience</td>
<td>LadyDi</td>
<td>Poodle</td>
<td>3 yrs.</td>
</tr>
</tbody>
</table>
# Edwards County Fair

## Horse Show Entry Form

*DUE by July 1st to Edwards County Extension Office, 212 East 6th, Kinsley, KS 67547*

<table>
<thead>
<tr>
<th>NAME</th>
<th>Age</th>
<th>4-H CLUB</th>
<th>OR</th>
<th>4-H Show</th>
<th>Open Class</th>
<th>No open class this year</th>
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<tbody>
<tr>
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<td></td>
<td></td>
<td></td>
<td>302003 Sr. Showmanship</td>
<td>204014 Youth Showmanship</td>
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<td></td>
<td></td>
<td>302013 Int. Showmanship</td>
<td>204015 Adult Showmanship</td>
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<td></td>
<td>302023 Jr. Showmanship</td>
<td>204011 Weanling Stallions</td>
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<td></td>
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<td>104011 Horseless Horse Showmanship</td>
<td>204017 Geldings at Halter</td>
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<td></td>
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<td>104012 Mares at Halter</td>
<td>204013 Mares at Halter</td>
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<td></td>
<td>104013 Geldings at Halter</td>
<td>204030 Leadline Class</td>
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<td></td>
<td>104022 Jr. Walk/Trot Pleasure</td>
<td>204031 Youth Walk/Trot Pleasure</td>
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<td></td>
<td></td>
<td></td>
<td>104023 Sr. Western Pleasure</td>
<td>204032 Youth Western Pleasure</td>
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<td>104024 Int. Western Pleasure</td>
<td>204033 Adult Western Pleasure</td>
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<td>104025 Jr. Western Pleasure</td>
<td>204048 Youth Horsemanship</td>
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<td>104027 Jr. Walk/Trot Horsemanship</td>
<td>204049 Adult Horsemanship</td>
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<td>104028 Sr. Horsemanship</td>
<td>204034 Youth Trail</td>
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<td>104029 Int. Horsemanship</td>
<td>204035 Adult Trail</td>
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<td>104030 Jr. Horsemanship</td>
<td>204036 Youth Reining</td>
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<td></td>
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<td>104031 Sr. Trail</td>
<td>204037 Adult Reining</td>
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<td></td>
<td>104032 Int. Trail</td>
<td>204038 Youth Barrel Race</td>
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<td>104033 Jr. Trail</td>
<td>204039 Adult Barrel Race</td>
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<td></td>
<td>104034 Sr. Reining</td>
<td>204042 Youth Flag Race</td>
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<td></td>
<td>104035 Int. Reining</td>
<td>204043 Adult Flag Race</td>
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<td></td>
<td></td>
<td></td>
<td>104036 Jr. Reining</td>
<td>204048 Youth Pole Bending</td>
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<td></td>
<td></td>
<td>104037 Sr. Barrel Race</td>
<td>204049 Adult Pole Bending</td>
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<td>104038 Int. Barrel Race</td>
<td>204041 Youth Key Race</td>
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<td></td>
<td>104039 Jr. Barrel Race</td>
<td>204042 Adult Key Race</td>
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<td>104043 Sr. Flag Race</td>
<td>204043 Youth Key Race</td>
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<td>104044 Int. Flag Race</td>
<td>204044 Adult Key Race</td>
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<td></td>
<td></td>
<td></td>
<td>104045 Jr. Flag Race</td>
<td>204045 Jr. Key Race</td>
</tr>
</tbody>
</table>
Edwards County Fair
4-H Shooting Sports Entry Form

*Return this completed form by July 1st to the Edwards County Extension Office.*

4-H'er Name: ________________________ 4-H Age: ______________________
(age as of Jan. 1st of the current year)

Phone Number: ________________________ Club: ______________________

<table>
<thead>
<tr>
<th>Discipline</th>
<th>Novice 1st year in Discipline</th>
<th>Intermediate 2nd &amp; 3rd year in Discipline</th>
<th>Advanced 4th year and over in Discipline</th>
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</thead>
<tbody>
<tr>
<td>Air Pistol</td>
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<tr>
<td>Air Rifle</td>
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<td>BB Gun</td>
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<td>Shot Gun</td>
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<td>Archery</td>
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<td>Muzzle Loading</td>
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<tr>
<td>Small Bore Pistol</td>
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<tr>
<td>Small Bore Rifle</td>
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<td></td>
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<tr>
<td>Hunting Skills</td>
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</tr>
</tbody>
</table>
2020 Edwards County Fair 4-H Entry Form

4-H’ers Name: ____________________________

4-H Club: ________________________________

4-H’ers Age: ______________________________

Number of Years in Project: __________________

*Please use this form as an aid to the judge; will be used in place of consultation judging.*

Did you have any struggles while working on the project?

Have you had any successes in this project area?

What is your favorite part of this project?

What are you going to do with this exhibit following the fair? (Or is a food item, would you make it again?)