Edwards County 4-H Clips

Happy November, 4-H Families!!!

- If you have not already re-enrolled, please do so at: https://v2.4honline.com/#/user/sign-in to enroll or re-enroll your 4-H’ers. We ask that you have this done by Dec 1st. If you don’t remember your password, the site will send you a link to retrieve it. If you are needing help selecting projects, go to: https://www.edwards.k-state.edu/4-h/project-resources.html and look at the Project Selection Guide.
- If you are a new family to 4-H, please go to: https://www.edwards.k-state.edu/4-h/ or feel free to contact your community club leaders or the Extension Office staff.
- We will continue having a closed Edwards County 4-H page on Facebook for only 4-H members. Families have been invited to join this page; New Families – contact the Extension Office to be added. We will post newsletters, and information about upcoming events on this page. If you have not been added, please contact the Extension Office.
- 4-H Achievement Night, Sunday, November 22, 2020 at 4:00 p.m. at the Edwards County Fair Building. 4-H members & families, club leaders, project leader, volunteers, 4-H Foundation members and the public are invited. 4-H’ers will be receiving 4-H Achievement Pins, 4-H Record Book recognition, 4-H Story Awards in addition to the special awards: 4-H Secretary, 4-H Reporter, 4-H Alumni, Friend of 4-H, Extra Mile 4-H’er, and 4-H Family of the Year. Due to Covid 19, there will be no meal this year.
- Thanksgiving and Christmas Food Boxes has taken on a change this year. The dates to remember are: Thanksgiving Pick-up will be Tuesday, November 24 from 4-6 p.m. at the Fair Building. Christmas Pick-up will be Tuesday, December 22 from 4-6 p.m. at the Fair Building. We ask that all available Jr High and Sr High 4-H’ers be available for pickup.
- BB Gun & Air Rifle Project to Start. Those 4-H’er interested in BB Gun and/or Air Rifle need to enroll on Kansas 4-H Online. Project meetings will start December 6th with instruction for beginners and practice for those that have completed the instruction. If you have questions, contact the Extension Office, Matthew Werth or Paul & Mary Strong.
- Congratulations to our State Shooters! Matt Dockendorf and Tysen Schmitt participated in the State 4-H Shoot for Shot Gun. Matt ended up tied for 7th place in Sr. Trap and tied for 11th place in Sr. Skeet. Congratulations to Matt & Tysen!
- Edwards County 4-H Foundation Membership. Attached is the Ed Co 4-H Foundation membership drive letter. We encourage all 4-H families to become members of the 4-H Foundation. They support our program in so many ways; we hope you will be able to support them. There Board of Directors are: Gary Snyder, Jill Cross, Judi McKinney, Melvin Schinstock, Lowell Wagner, and Larry Adams. We thank them for their dedication!
- New Officers for 4-H Council The Edwards County 4-H Council elected new officers for the 2019-20 4-H year. They are: President – Rylie Miller, Vice President – Levi Taylor, Secretary – McKenna Schaller, and Treasurer – Dylan Haselhorst.
- Communication Series The Edwards County Ambassadors (Levi Taylor, Rylie Miller, Rylee Peterson, & McKenna Schaller) will be giving presentations on communications to 4-H clubs over the next few months. Be sure to attend your club’s meetings to get in on this exciting new curriculum!
- Kansas Youth Leadership Forum The Kansas Youth Leadership Forum (KYLF) is going virtual this year! The theme is “Let’s Taco Bout Leadership.” This event, designed for youth ages 14-18, and 4-H volunteers, will include speakers, workshops, and the election of 2021 Kansas 4-H Leadership Council. What: Build your
leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2021 State 4-H Youth Leadership Council will be elected at KYLF. **When:** November 21-22, 2020 **Where:** Your Device (computer, tablet or phone) connected to the internet **Who:** Youth 14-18 years of age before January 1, 2021 **Registration Deadline:** November 10

* Record Keeping & Project Report Forms  We know you just finished, but now is the time to at least get started for the 2020-21 4-H year. Record keeping and Project Reporting are valuable skills taught to members of the Kansas 4-H program. Members are encouraged to keep a permanent record of all 4-H and Non-4-H Experience and are encouraged to summarize their experiences on the Kansas 4-H Project Report Form for project recognition. If you are NOT using ZSuite for your 4-H Records, the link to all your 4-H Record Book needs is: https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/ProjectRecognition.html

* We are in desperate need of Project Leaders!!  You don’t have to be an expert to be a project leader, just interested. The Extension Office has lot of materials to help you get started as a project leader. If you are interested or know of someone who would be able to help, please contact the Extension Office. Our most popular projects in need of leaders are: Beef & Bucket Calf, Buymanship (Clothing/Fashion), Foods, Photography, Swine and Visual Arts (Crafts). Some other projects than have growing interest are: Meat Goats, Leadership, Sheep, Rocketry, and Woods.

As always, if you have questions or need more information, please don’t hesitate to contact the Edwards County Extension Office, 620-659-2149. We are here to help!

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