Edwards County 4-H Clips

Happy October, 4-H Families!!! Welcome to the New 4-H Year! #Opportunity4All

As always, October 1 begins the New 4-H Year. Go to: https://ks.4hone.com to re-enroll your 4-H’ers. 4HOnline has a new look this year; we have advanced to 4HOnline 2.0. I think it is a little more user-friendly. If you need help, contact the Extension Office. There is a Family & Sponsor Resources webpage at https://www.kansas4-h.org/resources/4-h-online-family-resources/index.html We ask that you have your enrollment done by Dec 1st. If you don’t remember your password, the site will send you a link to retrieve it. If you are needing help selecting projects, go to: https://www.edwards.k-state.edu/4-h/project-resources.html and look at the Project Selection Guide.

Volunteers and 4HOnline We encourage parents, project leaders and club leaders to also sign up on 4HOnline. We are available to help you complete the process and would be willing to attend your next 4-H’er meeting to help get families entered. If you want our assistance, please contact the Extension Office.

If you are a new family to 4-H, please go to: https://www.edwards.k-state.edu/4-h/ or feel free to contact your community club leaders or the Extension Office staff.

National 4-H Week is October 4-10; be sure to wear a 4-H t-shirt on Tuesday, Oct 6 to promote 4-H! Hopefully your club has planned other ways to promote 4-H! Trisha sent out promotion material in the grade schools in the county. We have prepared locker signs that will be taken to the school and yard signs for each 4-H families yard. Help to spread the good word to Join 4-H!!! If you would like some promotional materials, they are available at: https://www.dropbox.com/sh/clfehc7san3bm1r/AACGqcJTrMXIPU61EjvKSTzua?dl=0

4-H Officer Training will be done virtually on Sunday, October 25, 2020 at 4:00 p.m. If you are an Officer for your 4-H Club for the 2020-21 4-H year, please contact the Extension Office with your e-mail address as you will receive the link for the training via e-mail. It is one of the requirements for your club’s seal. A light meal will be served following the training. Club Leaders: We would like for you to lead one office for training; please let us know which office you would be able to do. We will have materials for you.

4-H Council will be Monday October 26, 2020 at 7:00 p.m. at the Lewis School Cafeteria. Please make sure your club is represented. We will be nominating 4-H Alumni, Friend of 4-H, and 4-H Family of the Year; and voting for alumni and friend.

We want to remind you that we have a closed Edwards County 4-H page on Facebook for only 4-H members. Families have been invited to join this page. Be sure to check this Facebook page regularly to keep up on what’s happening! If you have not been added, please contact the Extension Office.

Hats Off to Emma Schmitt, Grant Schmitt, Jocelyn Butler, Genevee Schroeder, and Bethany Palmer These 4-H’ers completed their 4-H Record Books in time for the early incentive and received $10 in Chamber Bucks! And to Kali Hansel for having her book finished by Sept. 15; she will receive $5.00 in Chamber Bucks!
**Kansas State Fair Results**  We are super proud of these 4-H’ers for going the extra mile to “send” their project exhibits to the Kansas State Fair. In Photography: Ellie Bowman (Blue), Beau Schaller (Red), & Rylee Peterson (Red). For Quilting, Bethany Palmer received a Red; she also received a Blue for her Illustrated Talk. In Foods: Morgan Sebes (Purple), Carmen Holguin (Red), Cassidy Ary (Purple). McKenna Schaller entered Fashion Revue and received a Purple. Congratulations to these 4-H’ers!

**Edwards County 4-H Achievement Assembly** will be Sunday, November 22, 2020 at 4 p.m. at the Fair Building. Mark your calendar. Due to the circumstances, there will not be a meal this year.

**FSA Youth Loans** The Farm Service Agency makes loans to youth to establish and operate agricultural income-producing projects in connection with 4-H clubs, FFA and other agricultural groups. Call the FSA county office in Kinsley for additional information: 620-659-3142.

**We are in desperate need of Project Leaders!!** You don’t have to be an expert to be a project leader, just interested. The Extension Office has lot of materials to help you get started as a project leader. If you are interested or know of someone who would be able to help, please contact the Extension Office. Our most popular projects in need of leaders are: Beef & Bucket Calf, Buymanship (Clothing/Fashion), Foods, Photography, Swine and Visual Arts (Crafts). Some other projects than have growing interest are: Meat Goats, Leadership, Sheep, Rocketry, and Woods.

As always, if you have questions or need more information, please don’t hesitate to contact the Edwards County Extension Office, 620-659-2149. We are here to help!

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