

21 Central - Edwards County 4-H

September, 2021

HELLO 4-H Families!!!

Important 4-H information is included in this newsletter. If you need more information, please contact the Extension Office, 620-659-2149.

- ✿ **County Fair 4-H Premium Checks** The 4-H Premium (ribbon money) checks will be distributed following the September Fair Board Meeting. Checks for the 4-H Premium Auction held at the fair have already been mailed out. Please deposit or cash these checks in a timely manner.
- ✿ **Kansas State Fair** Non-food exhibits headed to the Kansas State Fair, need to be brought to the Extension Office no later than 5 p.m. on Tuesday, Sept. 7th. Food items need to be at the Extension Office by 9 a.m. on Wednesday, September 8th. The Kansas State Fair is doing something different this year for gate admissions.

In lieu of ribbon premiums, exhibitors will receive two (2) free tickets per exhibitor.

If you need more tickets, Advanced Gate tickets are on sale through Sept 9, 2021 at local Dillions stores;

or you can get them at the gate.

- ✿ **Are YOU Working on your 4-H Record Book?** All 4-Her's (with the exception of Cloverbuds) must complete a 4-H Record book to sell in following years premium auction and to receive achievement pins. A complete 4-H record book, in this order, includes:

4-H Story (Intermediates & Seniors only)

4-H Permanent record (brought forward from previous year unless a 1st year 4-Her)

Project Records (One for each project enrolled, in alphabetical order)

4-H Record Books Online. Directions are:

1. Visit <https://4h.zsuite.org/>
2. Click on "Sign Up"
3. Complete the prompts to register new household
4. Once the household is established, then have them add each 4-H member profile

Please also remember that if a member or family has poor internet access, they may choose to

complete the pdf report forms located here: <https://www.kansas4-h.org/resources/4-h-library/record-keeping/pilot.html>

Record Book Covers – Covers are available at the Extension Office. If your record book is full, we encourage you to use a binder.

- ✿ **Achievement Pin Applications** These applications are also due with your Record Book. "Pin Apps" are an easy 1 or 2 page application for a 4-H'er to fill out each year as a member. The adjusted forms for the 2019-20 4-H year have been mailed out to families. They have been adapted due to COVID-19.
- ✿ **Club Officer Notebooks** – Attention Club Secretaries and Reporters: did you know you can turn in your notebooks for county judging? Please turn them in by the date specified by your club leader.
- ✿ **YAC Trip** For 4-H'ers 6th Grade and under, anyone interested should contact their club leader or the Extension office to help with the planning.
- ✿ **48 Hours of 4-H in 2021** It is time to plan your 48 Hours of 4-H project! October 9-10, Kansas 4-H will be serving our communities with our Annual Service Challenge.
- ✿ **Kansas Youth Leadership Forum** The Kansas Youth Leadership Forum (KYLF) will be held November 20-21, 2021 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2022. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. There will also be an option for coming in Friday evening and having breakfast Saturday morning for those

coming from a distance. Registration will open in late August/early September. Registration deadline is October 15, 2021 at an early bird rate or before November 1 at the regular rate. Once registration is open, a note will be sent to the KSRE system.

- ✿ **4-H Volunteer Project Leader Training Series** - Fall 21 Please help promote the Kansas 4-H Fall 2021 Volunteer Project Leader Training Series. The sessions are designed to provide 4-H volunteer project leaders with tangible ideas and resources they can use to engage 4-h Youth. All sessions are free and will be recorded. The sessions are scheduled to start at 6:30 CST. The general outline for sessions is as follows:

Sept. 21 – Personal Development– Public Speaking

Sept. 23 – STEM – Rocketry

Sept. 28 – FCS - Textile Science

Sept. 30 – Animal Science – Livestock

Oct. 5 – Service Learning

Oct. 7 – Creative Arts – Visual Arts – Barn Quilts

Oct. 12 – Financial Literacy

Oct. 14 – Ag & Nat Resources – Wildlife

- ✿ Changes are coming to **Rock Springs 4-H Camp** for the 2022 camping season. All 4-H Families should have received an email or announcement sometime in August that details these changes. We do know there will be an early bird registration that will start September 1, 2021. This will enable families that sign up early to receive a camp discount. Families will have several camp dates to choose from so scheduling camp may be more flexible for everyone this next summer. We will not be attending as Heart of 4-H Camp group this next year. We would recommend scheduling early. Let 4-H friends or family in other counties know of your intentions so they can sign up to camp with your 4-H member at the same time. If you need more information, contact the Extension Office, 620-659-2149, stop by 212 East 6th Street in Kinsley, or check out our webpage at: <https://www.edwards.k-state.edu/>

- ✿ **DATES to REMEMBER:**

Sept 7 – Non-Food 4-H entries going to the Kansas State Fair due to the Extension Office by 4:30 p.m.

Sept 8 – 4-H Food entries going to the Kansas State Fair due to Office by 9 a.m.

Sept 10-19 – Kansas State Fair, Hutchinson

Oct 1 – New 4-H Year begins (4honlinev2 will be active on Oct 2 for enrollment)



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