

Edwards County 4-H Club Information (please return by Nov 1)

Club Name: _____ Year: _____

Meeting Date & Time: _____

Meeting Location: _____

Community Leaders' Names, Addresses, E-Mail Addresses & Phone Numbers:

4-H Parents' Committee Members: (suggest 3 other than Community Leaders)

New Family Coordinator:

4-H CLUB OFFICERS:

President: _____

Vice President: _____

Secretary: _____

Treasurer: _____

Parliamentarian: _____

Reporter: _____

Song Leader(s): _____

Recreation Leader(s): _____

Other: _____

County-wide Committees (4 youth per committee)

4-H Council Members: (4 youth per club)

Youth Activity Trip Committee: (6th grade and under)

Lock-In Committee: (7th grade and over)

Livestock Committee:
