And the March winds blow....... 

- **Project Fest Week** will be March 15-19, 2021. You do not have to be enrolled in these projects to join. We encourage you to explore other project areas! Registration deadline is March 11th. See attached flyer for details.
- **Livestock Weigh-In Dates** Big Beef (market steers, heifers, and 2nd Year bucket calves) weigh in will be Saturday, March 6th at 1:30 p.m. at the Fair Grounds in Kinsley. Small animal weigh-in is to be determined.
- **Camp Counselor** training is June 20-21, 2021. 4-Hers freshman through senior are eligible to be a counselor. If you did not receive an application by email, please contact the office. Applications need to be filled out by April 15th.
- **Heart of Kansas Camp** is June 21 – 24, 2021. 4-Hers eligible to go are 3rd through 8th grade. Registration is attached. Registration due April 30th.
- **Showmanship Clinic** for beef, swine and goats will be held Saturday, April 5th from 9:30 am – Noon. Be on the lookout for registration details at a later date.
- **Edwards County Fair** will be July 5 – 9, 2021.
- **4-H Record Books** It’s always time to be working on your record book. Steps to the online recordkeeping through [https://4h.zsuite.org/](https://4h.zsuite.org/) is below.
  1. Visit [https://4h.zsuite.org/](https://4h.zsuite.org/)
  2. Click on “Sign Up” or “Sign In”
  3. Complete the prompts to register new household
  4. Once the household is established, then have them add each 4-H member profile

Please also remember that if a member or family has poor internet access, they may choose to complete the pdf report forms located here: [https://www.kansas4-h.org/resources/4-h-library/record-keeping/pilot.html](https://www.kansas4-h.org/resources/4-h-library/record-keeping/pilot.html)

- **New Project Leaders** We are excited to announce some new project leaders! Addy Welsch is a new shotgun instructor. Hannah Brown has agreed to be a woodwork and foods leader. Kim Van Nahmen is working with 4-H’ers interested in crochet, knitting, and needle arts. You don’t have to be an expert to be a project leader, just interested. The Extension Office has lots of materials to help you get started as a project leader. If you are interested or know of someone who would be able to help, please contact the Extension Office.

As always, if you have questions or need more information, please don’t hesitate to contact the Edwards County Extension Office, 620-659-2149. We are here to help!

**Marty**
Martin J Gleason  
County Extension Agent,  
Agriculture and Natural Resources/4-H  
mgleason@ksu.edu

**Lesha**
Trisha Greene  
County Extension Agent,  
Family and Consumer Sciences/4-H  
trishagreene@ksu.edu

---

**Edwards County K-State Research and Extension**  
212 East 6th Street, Kinsley, KS 67547  
620-659-2149  
www.edwards.k-state.edu  
Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.
RETURN THIS FORM NO LATER THAN
April 30, 2021
TO EDWARDS COUNTY
EXTENSION OFFICE

NOTE: Please ask your friends to list you on their registration. Scheduling does not always permit "groups" or friends of different ages or counties to stay together. No more than two youth per county will be housed together. No more than two counties will plan housing committee will make all reasonable efforts to house you with at least one of your choices.

2.

Friends I would like to camp with: (include name, grade, and county)

Please note any special dietary needs here:

Camper Name:
<table>
<thead>
<tr>
<th>Camp Fees:</th>
<th>$160 Per 4-H Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>Email:</td>
<td></td>
</tr>
<tr>
<td>Phone:</td>
<td></td>
</tr>
<tr>
<td>Parent/Guardian:</td>
<td></td>
</tr>
<tr>
<td>City/State/Zip:</td>
<td></td>
</tr>
<tr>
<td>Address:</td>
<td></td>
</tr>
<tr>
<td>Grade Completed:</td>
<td></td>
</tr>
<tr>
<td>Birthdate:</td>
<td></td>
</tr>
<tr>
<td>Check one:</td>
<td>Boy or Girl</td>
</tr>
<tr>
<td>Name:</td>
<td></td>
</tr>
</tbody>
</table>

**Campers will camp together at Rock Springs.**

- Distinct West Plains District and West District
- West Plains, Plum, Shawnee, Wasington
- 735 Acres of flat grassland
- 13 miles south of Junction City
- Located in the heart of the Kansas Flint Hills
- Nestled in a valley surrounded by hills
- Hosted in a valley surrounded by grass

**Camps provide healthy home-cooked meals from chicken burgers to pulled pork, not to mention their famous dinner rolls.**

**Highlights include:**
- Hikes, a dance, and more!
- Night swim, talent show, night light shows, night hub
- Workshops include campfire, cooking classes, and more!

**Activities include:**
- Swimming, archery, frisbee, climbing wall
- Learning experience for children who have completed their freshman year of high school.
- Complete 4-H Club and 4-H Club's educational and community 15-18 hours and complete 3rd grade 4-H Club and 4-H Club's educational and community activities.

**Heart of Kansas 4-H Camp**

Join us as we explore adventures, learning, and fun at 4-H Camp!

**Happy Trails**

Register is due no later than Friday, April 30, 2023.