In this Issue:

- We have officially "sprung forward", the weather is getting warmer and the next few months are going to be busy! We have started working on COUNTY FAIR stuff...which means...it only gets warmer & busier from here!

- Be sure to check out both Local and Regional Club Day results. Congratulations to all 4-H members who took the time to prepare, practice and present at 4-H Club Day. It takes a lot of time and dedication but we promise you, it's worth it! Parents, thank you for supporting them and helping them along the way!

- At the end of each newsletter, we will announce important dates to remember. Be sure to get these dates on your calendar!

Office Locations

www.21central.k-state.edu

212 E 6th St
Kinsley, KS 67547
Hours: Monday - Friday 8 am to 5pm

210 E 3rd
St John, KS 67576
Hours: Monday - Friday 8 am to 5 pm

Hours are subject to change and lunch hours excluded
The Annual Super 4-H Saturday NW Judging Contest, which includes Crops, Entomology, Horticulture, Life Skills, Photography and Livestock will be held at Fort Hays State University (FHSU), Hays, Kansas on Saturday, March 26, 2022.

Indoor Judging will start at 9:30am and run until noon. You can judge one or all five contests. The Livestock judging registration will start at 12:30pm with contest starting at 1:30pm. The day will also include a Volunteer Gathering/Training in conjunction with the indoor contests. There will be project opportunities offered in conjunction with the Livestock Contest. Mark your calendars and watch for the final details to be announced soon.

Attention 4-H Photographers, Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety of aspects of composition. The events typically end around Noon. Examples of sessions include: Portfolio, I have a camera now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections.

Shutterbugs at the Botanica Gardens in Wichita, KS on April 23, 2022
Please note: $9 entry fee per person for all-day pass to Botanica Registration begins at 9:00 a.m.

Shutterbugs at the Lee Richardson Zoo in Garden City, KS on May 7, 2022
Please note: $5 registration fee for each of the first five members of a family. Children 5 & under are free Registration begins 8:30 a.m.

Shutterbugs at Big Creek at Agricultural Research Center, Hays, KS and Shutterbugs at Old Jefferson Town at Oskaloosa, KS....more information coming soon.

2022 4-H SUMMER CAMP

Camp is right around the corner and while it might look a little different this year, we are excited for our 4-H members to go! Registration is open today for rising 3rd-12th graders. There are 9 sessions to choose from, so take your pick! Tiered pricing is a new feature this year, so you can even choose the payment plan that works for you. We hope to see you back at Rock Springs this year for more fun in the sun and the great outdoors!

To register or for more information, go online to the Rock Springs Ranch Website at https://www.rockspringsranch4hcamp.org/
DISTRICT 4H NEWS

ADD OR DROP A 4-H PROJECT

MAY 1, 2022 - Deadline to ADD or DROP a 4-H Project
Please let the Extension office know if you have added or dropped a project through your 4-H Online account.

REMINDER:
If a 4-H member is not enrolled in a particular project through 4-H, he/she cannot enter an exhibit in the 4-H Division of the county fair. They can, however, enter the exhibit in the Open Class Division of the County Fair.

FOR EXAMPLE:
If you are not enrolled in foods, you cannot enter a food item in the 4-H food division. You may only enter it in open class.

ALL SMALL ANIMAL LIVESTOCK NEED TAGGED BY MAY 1, 2022, UNLESS OTHER ARRANGEMENTS ARE MADE WITH MARISSA HURST. EMAIL MLHURST@KSU.EDU

2022 KANSAS 4-H DISCOVERY DAYS

We are excited to announce the call for proposals for 2022 Kansas 4-H Discovery Days is now open. The general format for 2022 will follow the 3 day, 2 night experience established in 2019. The event is scheduled for June 1-3, 2022.

The 2022 4-H Discovery Days event has two opportunities to engage with youth. On Wednesday afternoon there will be two one hour introductory sessions. These are designed to be introductions to areas where youth can explore a wide range of academic topics. On Thursday, the sessions are designed to provide a more in-depth experience. Tract sessions on Thursday are full-day sessions, but can be a collaboration of sessions that are related in topic. For example, the tract session could be entered as Healthy Living but could be made up of sessions including a nutritionist, a session on the Healthcare needs in Kansas, and an introduction to the PA program new to Kansas State. We ask that all proposals be submitted by February 14th. A tentative agenda is loaded on our website to better understand the layout.

Submission Link - https://kstate.qualtrics.com/jfe/form/SV_001WW6eCLsOkmoK
2022 State 4-H Wheat Expo To Be Held in St. John

4-H members get ready to participate in this year's State 4-H Wheat Expo! This will be a fun, educational, hands-on experience for you, your siblings, parents, and grandparents. You can enter just about anything to do with wheat - eight classes with cash prizes including photography featuring wheat, foods classes, wheat classes, educational displays and more. Plan ahead and take photos of wheat planting or harvest and use them for the county fair, wheat expo and possibly state fair.

These are educational opportunities that look great in a project record book. The Wheat Expo travels to a new destination each year, so take advantage of it being local this year and plan to participate!

YQCA Platform Transition Approaching

BY LEXIE HAYES

The YQCA program did not renew the contract with their current provider and will be transitioning to a new platform on March 23. Everyone, including youth and instructors, needs to download and print their current certificate by March 22. Once the transition occurs, users will lose access to their current account, including certificates. Families need to cancel registrations for any course scheduled after March 22 in order to receive a refund. Youth who have begun, but not completed, the web-based course need to do so immediately. It must be completed prior to March 22 for them to receive their certificate.

This also means that YQCA user accounts and certification will no longer be connected to 4HOnline. They will be independent. Additionally, coupons purchased through the original platform will expire with the transition.

YQCA will release more details as the transition approaches. The new platform will launch on March 23. The website is live and may be found here:
http://yqcaprogram.org/
https://www.kansas4h.org/docs/YQCA_MEMO_PlatformTransition_ParentsYouth_March2022.pdf

2022 State Livestock Nomination Information Released

BY LEXIE HAYES

The state livestock nomination process is transitioning to an online system this year! This will require families to plan ahead in order to successfully complete their nominations. Moving to an online system will streamline the process from nomination, to show entry, through participating in the state shows. The deadlines have not changed.

The new process includes four (4) primary steps:
1.) Purchasing Official DNA Envelopes in Advance through ShoWorks
2.) Submitting Animal & Exhibitor Information Online
3.) Mailing DNA Envelopes with Submission Receipt
4.) Extension Agents & FFA Advisors Approving Nominations Online

Families will need to purchase an official DNA envelope for each animal by the order deadline, which is one (1) week prior to the nomination deadline. This will be April 24 for market beef and June 8 for small livestock and commercial heifers. Old envelopes will not be accepted.

Exhibitors will be prompted to unload their family’s 2022 Declaration Form and current YQCA certificate during the online submission process. A child’s certificate needs to be good through 10/2/2022 to be valid.

Families are encouraged to send their nominations via certified mail. The deadlines have not changed. Market Beef nominations are due May 1. The Small Livestock and Commercial Heifer Deadline is June 15. These dates include submitting the information online through ShoWorks and postmarking the appropriate DNA sample(s). Late nominations will not be accepted.

Information and resources regarding the state livestock nominations process may be found here:
http://bit.ly/ksunomination. All families, regardless of experience level, are encouraged to read through the Rookie Guide and use the other resources available in 2022!
DISTRICT 4H NEWS

2022 K-STATE ANIMAL SCIENCE LEADERSHIP ACADEMY (KASLA)

Applications are now available for the 2022 K-State Animal Science Leadership Academy. The goal of this academy will be to further develop young leaders within the livestock industry and prepare them for a successful future in this field. In 2022 the program will offer two separate sessions to meet increased demand and serve more young people — June 22-25 and June 29-July 2.

Each four-day session will focus on increasing knowledge of Kansas’ diverse livestock industry, as well as building participant’s leadership skills. Twenty high school students (9-12th grade) will be selected to participate in each group based upon educational, community, and agricultural involvement, as reflected through an application process.

The program’s itinerary will feature interactive workshops, tours and faculty mentor time with ASI professors. Industry leaders will also join the participants frequently to share their knowledge and expertise. Throughout the week, participants will work in teams to evaluate current events within the animal science industry and educate others. This experience will culminate with a closing reception on Saturday morning.

Participants will stay on campus in university housing with program staff. Transportation to and from the event is the responsibility of the participant, along with a $50 fee to reserve his or her space. The fee is only due upon acceptance and not at the time of application. LMIC generously provides all other sponsorships. The program will adhere to all University COVID-19 protocols at the time of the event.

Hosted by the K-State Department of Animal Sciences and Industry and sponsored by the Livestock and Meat Industry Council (LMIC) Inc, the academy’s goal is to develop young leaders within the livestock industry and prepare them for a successful future in this field.

We are excited to get back in the classroom with a new group of future industry leaders!

For questions about the academy, please contact Sharon Breiner, Director, at sbreiner@ksu.edu or 785-532-6533.

HOSTING JAPANESE EXCHANGE SUMMER 2022

Host a new friend from Japan in your home this summer, July 22 – August 16. Kansas 4-H International Exchange Programs are offering hosting opportunities for 25-30 families this summer. Host families are needed who would be willing to host a Japanese boy or girl.

The Japanese youth will be between the ages of 12 and 15. Our responsibility is to make host family assignments matching each delegate with an American same-gender host sibling as soon as possible so that families and exchange delegates can communicate and get to know each other.

Any Kansas family with children aged 10-16, who is interested in the Japanese culture, may host. A separate bed is required, but not necessarily a separate room from the host sibling. Delegates are 100 percent medically covered with 4-H insurance and bring their own spending money. They can go on host family vacations, camping trips, or join their host sibling for summer camps and the county fair. The focus is everyday family life.

If you have further questions, please call Pam Van Horn, Kansas 4-H Japanese Exchange Coordinator, 785-826-8917, or email pvanhorn@ksu.edu.
# 2022 Regional Club Day Results
## At Great Bend High School

### Music
- Olivia Dick: Vocal Solo
- Lainey Peterson: Instrumental Solo
- Christian Miller: Instrumental Solo
- D.J. Barney: Piano Solo
- Lily Hoskins: Piano Solo
- Bethany Palmer: Piano Solo
- Pawnee: Vocal Solo
- Midway: Piano Solo
- C, C, J Miller: Instrumental Ensemble
- Callie Anderson: Instrumental Solo
- Macy Anderson: Vocal Solo
- S Gray: Vocal Ensemble
- Midway: Piano Solo
- Maci Anderson: Vocal Ensemble
- Callie Anderson: Instrumental Solo
- Central: Piano Solo
- C, C, J Miller: Instrumental Ensemble
- Midway: Piano Solo
- Hannah Vague: Vocal Solo
- Midway: Piano Solo
- Rice: Vocal Solo
- Sigsbee Brothers: Vocal Ensemble
- Russ Barness: Piano Solo
- Jolly Workers: Piano Solo

### Demonstration/Illustrated Talks

#### JR. Demonstration/Illustrated Talks
- Russell Kern: Cottonwood - BT: BLUE
- Payton Maske: Midway - RS: BLUE
- Josey Norris: Midway - EW: PURPLE
- Breckyn Zier: Midway - EW: PURPLE
- Jocelyn Butler: 21 Central - ED: BLUE
- Wyatt Reed: 21 Central - SF: BLUE
- Siggsbee Brothers: Rice Co: BLUE
- Hadley Fleming: Rice Co: BLUE
- Mya Hill: Pawnee Co: BLUE
- Grayson Maxwell: Pawnee Co: BLUE
- E. Suchy: REV: BLUE
- Midway: piano solo

#### SR. Demonstration/Illustrated Talks
- Jonas Kern: Cottonwood - BT: BLUE
- Landon Woydziak: IT
- Garrett McAllister: 21 Central - SF: PURPLE
- Karson Peter: Rice Co: BLUE
- Sam Thielman: Midway - EW: PURPLE
- Weston Peterson: 21 Central - SF: PURPLE
- Abby Diabal: Midway - EW: BLUE
- Sarah Manry: Pawnee Co: PURPLE
- Maggie Haas: Pawnee Co: PURPLE

#### Project Talks
- Samantha Negaard: Cottonwood - BT: PURPLE
- Kole Maxwell: Pawnee: BLUE
- Emlaine Debes: Cottonwood - BT: BLUE
- Cord Norris: Midway - EW: BLUE
- Ryer Ward: 21 Central - SF: PURPLE
- Laikyn Splitter: Rice Co: BLUE
- D.J. Barney: 21 Central - SF: BLUE
- Emma McNett: PURPLE
- Eliza Dobson: Rice Co: BLUE
- Scott Reazin: Rice Co: BLUE
- Julia Butler: 21 Central - ED: BLUE
- Cassidy Ary: 21 Central - ED: PURPLE
- L. Barney/O Dick: SKIT
- 21 Central - SF: SKIT
- Czech DANCE: Midway - EW: BLUE
- Eliza Dodson DANCE: Rice Co: BLUE
- Addie McAllister: 21 Central - SF: BLUE
- Pawnee Peppers: Pawnee Co: PURPLE
- Malachi Miller: JR
- Janessa Miller: SR
- Jolly Workers: Pawnee Co: PURPLE

### Talent
- Willow Braddy: Jr. Reading
- Elkhorn Club: SKIT
- BT Co Horse: SKIT
- Mason Ellerman: Sr. Reading
- Cottonwood: BT: BLUE
- Lainey Peterson: 21 Central - SF: BLUE
- Hayden Dobson: Jr. Reading
- Rice Co: BLUE
- Melody Braddy: Sr. Reading
- Cottonwood: BT - BLUE
- Josey Norris: JR
- Juliana Butler: JR
- Cassidy Ary: SR
- L. Barney/O Dick: SKIT
- Czech DANCE: Midway - EW: BLUE
- Eliza Dodson DANCE: Rice Co: BLUE
- Addie McAllister: 21 Central - SF: BLUE
- Pawnee Peppers: Pawnee Co: PURPLE
- Malachi Miller: JR
- Janessa Miller: SR
- Jolly Workers: Pawnee Co: PURPLE

### Model Meeting
- Wilson Winners: Midway - EW: BLUE
- Pawnee Co Comp: Pawnee - PURPLE
- Jolly Workers: 21 Central - SF: BLUE
LIVESTOCK WEIGH IN DATES:
Market Steers, Market Heifer, 2nd Year Bucket Calves that will be shown in Market classes: to be announced...scale repairs
Market Lambs, Market Pigs, Market Goats, 1st Year Bucket Calves: April 27th @ 4:30-6:30 p.m. ED CO Fairgrounds

4H Council Officers:
PRESIDENT
Levi Taylor
VICE PRESIDENT
McKenna Schaller
SECRETARY
Cassidy Ary
TREASURER
Dylan Haselhorst

EDCO FAIR SPECIAL CONTESTS
This year the Fair Board announced their special contests for the 2022 Fair.
Barn Quilt - Quilt Block - Fairy Garden - Lego Building - Angel Food Cake - Rural Life Photography - Decorated Large Cookie - Largest Sunflower or Biggest Bloom Contest
### 2022 Edward County Club Day Results

<table>
<thead>
<tr>
<th>Participant</th>
<th>Event</th>
<th>Division</th>
<th>Ribbon</th>
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<tr>
<td>Duellee Walker</td>
<td>Illustrated Talk</td>
<td>Junior</td>
<td>Red</td>
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<tr>
<td>Hartley Takashi</td>
<td>Demonstration</td>
<td>Junior</td>
<td>Red</td>
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<td>Illustrated Talk</td>
<td>Junior</td>
<td>Red</td>
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<tr>
<td>Laci Taylor</td>
<td>Demonstration</td>
<td>Junior</td>
<td>2nd Top Blue</td>
</tr>
<tr>
<td>Colby Silva</td>
<td>Illustrated Talk</td>
<td>Junior</td>
<td>Blue</td>
</tr>
<tr>
<td>Blaine Ybarra &amp; Olivia Coss</td>
<td>Demonstration</td>
<td>Junior</td>
<td>Blue</td>
</tr>
<tr>
<td>Jocelyn Butler</td>
<td>Demonstration</td>
<td>Junior</td>
<td>1st Top Blue</td>
</tr>
<tr>
<td>Allie Walker</td>
<td>Demonstration</td>
<td>Junior</td>
<td>Blue</td>
</tr>
<tr>
<td>Carmen Holguin</td>
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<td>Blue</td>
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<tr>
<td>Levi Taylor</td>
<td>Demonstration</td>
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<td>1st Top Blue</td>
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<tr>
<td>Carson Domme</td>
<td>Illustrated Talk</td>
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<td>Red</td>
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<tr>
<td>Caitlen Gleason</td>
<td>Demonstration</td>
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<td>Red</td>
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<tr>
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<td>Blue</td>
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<td>Northern Star</td>
<td>Skit</td>
<td>Club</td>
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<td>Lewis</td>
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<td>Cloverbud</td>
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<td>Show &amp; Tell</td>
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<tr>
<td>Cassidy Ary</td>
<td>Public Speaking</td>
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</tr>
</tbody>
</table>
Educational Youth Extravaganza Trip
July 26 - 30, 2022
For more information call the Extension office 620.659.2149

APPLYING FOR YOUTH LOANS
The U.S. Department of Agriculture’s Farm Service Agency (FSA) makes operating loans of up to $5,000 to eligible individual youths ages 10 to 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed, and carried out by youths participating in 4-H clubs, FFA, tribal youth organizations, or similar agricultural-affiliated groups. The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills. For help preparing the application forms, contact your Edwards County USDA Service Center at 620-659-3142 or visit fsa.usda.gov.

WILD WEST 4-H SHOOT OUT

Attention 4-H Shooting Sports families.
This is a reminder. You should have received an email from Marty Gleason, agent about Wild West 4-H Shoot Out in Sublette on March 19. It is a state qualifier....and probably the last one for 2022. If anyone is interested Edwards County Extension office know by NOON on March 10. They do allow 8 years old to shoot, which is the majority of our shooters’. It must be in the Mail by March 11.
4H Clubs
Cloverleaf
Corn Valley
Jolly Workers
Shooting Sports

Facebook Page
Stafford County 4-H, KS

T-SHIRT DESIGN WINNER!!!
Congratulations to DJ Barney of the 4-H Jolly Workers Club for winning the 2022 Fair T-Shirt Design.

4H Council Officers:
PRESIDENT
Cali Newdigger

VICE PRESIDENT
Weston Peterson

SECRETARY
Jessica Schrag

TREASURER
Ian Dunn

BOOSTER AD ROLLOUT
Each 4-H Family should have received their Booster Ad Packet at the February 4-H Meeting. You may be asking "What are Booster Ads?"

Booster Ads are sold each year as a fundraiser for the Fair Board. Booster Ads are technically advertising space in the fair book. There are several sizes and prices that businesses can purchase. Individual and family ads are also sold at a lower price point.

4-H members will receive 10% of each booster ad they sell—we’ve had 4-H members earn several hundred dollars in the past! The money earned through booster ad sales also goes to pay ribbon premiums at the county fair, judges fees, and other fair related expenses. We recommend each 4-H member sell two booster ads each.

Important note: We encourage all 4-H Families to sell booster ads where you do business! While we do business locally, we also shop in Pratt, Great Bend or Hutchinson. Which means we are supporting their business too. Our hope is that they would like to help support The Stafford County Fair and 4-H too! When selling booster ads, please consider asking out of town businesses to purchase an ad for the fair book. Booster Ads due Friday, April 1, 2022.

GET OUT AND HUSTLE!
It’s probably worth repeating that Booster Ads are DUE to the Extension Office April 1, 2022.

As of 3/15/22 we only know of two 4-H members who are actively selling booster ads at this point. Selling booster ads not only helps you earn a little extra money, but it’s a great way to practice up on your people skills!

Please know that there are several businesses in all three communities that were missed last year simply because they were not asked to purchase an ad. We had three businesses call our office last year to see why they had not been asked! Booster ad packets contain a list of those who have purchased ads in the past. Use that list to get started!
RSVP Please! We will need a head count for the meal. All Livestock will need tagged by May 1. If you cannot attend Livestock Day, please call Marissa to make other arrangements.
Ph. 620.549.3502 or mlhurst@ksu.edu
Premium Auction requirements were sent out with member packets at the January 4-H meeting. 4-H youth must attend (5) five club meetings between August 2021 and June 2022 and complete YQCA training and/or Food Safety Training in order to sell their item in the Premium Auction at the County Fair.

We will announce both in person YQCA and Food Safety Training dates soon.

See the premium auction requirements on the following page. Each member received an original copy in their membership packets in January. These forms will need to be turned into the Extension Office by June 17th, 2022.
2022 Stafford County Fair Premium Auction Eligibility Requirements

Name: ___________________________ Club: ___________________________

Stafford County Extension Office and the Stafford Fair Association have implemented the following Premium Auction Requirements in order for 4-H members to be eligible to sell a market animal or food item at the Stafford County Fair. This form needs to be filled out and handed into the Extension Office no later than county fair pre-entry date.

Purpose: To ensure that each 4-H member has interaction and exposure to the true purpose of the 4-H program. When selling livestock or food items, 4-H members need to understand the importance of the proper care of livestock, raising quality products that enter the food system and the food safety aspects of the process. By installing these pre-requisite responsibilities, we can assure that those participating in the premium auction have attended regular club meetings and an educational event to increase their knowledge in their selected 4-H project.

The required items are as follows:

- Stafford County 4-H members are required to attend at least five (5) regular 4-H Club Meetings between August and June of current 4-H year. These need to be completed BEFORE the July meeting.

- Livestock members are required to attend a Youth for the Quality Care of Animals (YQCA) meeting each year of eligibility. YQCA is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development. Species include Pigs, Beef Cattle, Dairy Cattle, Sheep, Goats, Market Rabbits and Poultry. This requirement can be completed online or in-person at a time & date set by the Extension Office.

- Foods & Nutrition project members will be required to attend a Food Safety Training (FST), similar to ServSafe, to ensure proper preparation of food products being sold to the public. Multiple dates will be set for this training to accommodate conflicts in schedules.

It is the 4-H member's responsibility to attend the meetings and trainings. Once the requirements have been met, check the dates below of meetings you attended & obtain the required signatures, submit this form to the Extension Office no later than county fair pre-entry date.

4-H Club Meetings Attended:

August 2021 ___ September 2021 ___ October 2021 ___ November 2021 ___ December 2021 ___
January 2022 ___ February 2022 ___ March 2022 ___ April 2022 ___ May 2022 ___ June 2022 ___

(New rule per Stafford County Fair Board: July 2022 club meeting cannot be used)

Quality Assurance Programs Attended:

FST _____ YCQA _____

4-H Member Signature: ___________________________ Date: ____________
Parent/Guardian Signature: ___________________________ Date: ____________
Club Leader Signature: ___________________________ Date: ____________
# MARCH 2022

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<td>EDWARD COUNTY SCHOLARSHIPS DUE - EDCO</td>
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<td>COUNTY CLUB DAY - SFCO</td>
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<td></td>
<td>T-SHIRT DESIGN DUE - SFCO</td>
<td>4</td>
<td>5</td>
<td>KS JR BEEF PRODUCER DAY - 21CO</td>
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**EDCO - EDWARDS COUNTY**

**SFCO - STAFFORD COUNTY; 21CD - 21CENTRAL DISTRICT**

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# APRIL 2022

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**EDCO - EDWARDS COUNTY**

**SFCO - STAFFORD COUNTY; 21CD - 21CENTRAL DISTRICT**

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- 4H COUNCIL MEETING- EDCO
- SMALL ANIMAL CLINIC - EDCO
- 4H COUNCIL MEETING- EDCO
- SMALL ANIMAL CLINIC - EDCO
- Booster Ads DUE - SFCO
- LEVEL 1 SHOOTING SPORTS TRAINING - 21CD
- Super Saturday - 21CD
- LEVEL 1 SHOOTING SPORTS TRAINING - 21CD
- Booster Ads DUE - SFCO
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- LEVEL 1 SHOOTING SPORTS TRAINING - 21CD
- Booster Ads DUE - SFCO
- LEVEL 1 SHOOTING SPORTS TRAINING - 21CD
- Shutterbug Wichita - 21CD
- Livestock Day - SFCO
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- Shutterbug Wichita - 21CD
- Livestock Day - SFCO
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- **Last Day to add or delete projects - 21CD**
- **All Livestock must be tagged - 21CD**
- **Market Beef Nominations Due - 21CD**

### JUNE 2022

- **May 1** - Last day to add/delete projects
- **May 1** - All Livestock must be tagged
- **May 1** - Market Beef Nominations Due
- **May 7** - Shutterbug Garden City

- **June 4-H Camp @ Rock Springs**
- **June 1-3** - Discovery Days
- **June 15** - Small Animal & Comm. Heifer Nominations Due
- **June 17** - SF CO Fair Pre-Entries DUE
- **June 17 Premium Auction Requirement Form Due - SFCO**
- **June 22-25** - KASLA
- **June 29-July 2** - KASLA

### JULY 2022

- **June 4-H Camp @ Rock Springs**
- **July 12-16** - Stafford County Fair
- **July 19-23** - Edwards County Fair
- **July 22-Aug 16** - Hosting Japanese Exchange Student
- **July 26-30** - EYE Trip

### AUGUST 2022

- **August 4** - Kansas Wheat Expo, St John
- **August 20-21 Tentative - Livestock Sweepstakes, K-State Campus**

### SEPTEMBER 2022

- **September 8 Tentative - Kansas State Fair 4-H Exhibit Check-In, Hutchinson**
- **September 9-18** - Kansas State Fair