What is included in a complete record book and what order is it put together?

1. Personal page
2. 4-H Story (Intermediate & Seniors only)
3. Permanent Record
4. Project Record(s)

*For Example, Chris Clover is enrolled in Woodworking, Space Tech, and Meat Goats:*
1. Chris Clover’s Personal Page
2. Chris Clover’s 4-H Story
3. Chris Clover’s Permanent Record
4. 4-H Meat Goat Record
5. 4-H Space Tech Record
6. 4-H Woodworking Record

1. PERSONAL PAGE
   - Complete all blank spaces and list projects you are enrolled in this year in *alphabetical order*.
   - Include a head and shoulders picture
   - Make sure all signatures are completed (4-H member, 4-H parent, club leader)
   - Complete a new personal page each year

2. 4-H STORY (*Intermediate & Seniors Only*)
   This is an all-encompassing story, including all of your 4-H projects and activities for the year. How long should your story be? Generally speaking, intermediate stories should be approximately 2-4 pages and senior stories should be approximately 4-6 pages in length. You will want to include an introduction, body and conclusion. The body of your 4-H Story should focus on your project activities and learning, as well as trips, state events, club offices, and leadership and/or citizenship activities. What were the highlights of the year (more than just awards and ribbons)? Did you have any disasters or failures? Make sure your personality shines in your story!

3. PERMANENT RECORD
   - This is a summary of your total 4-H involvement
   - Each year, you build on to the previous year’s permanent record by adding the current year’s info
   - Don’t cheat yourself! Include all of your 4-H functions, meetings, talks, committees, community service, etc.
   - When in doubt, read each sections title and directions to help you figure out what goes where.

4. PROJECT RECORDS
   Follow the instructions on the records. When in doubt, read the headings of each section to determine what belongs there. What do all the abbreviations mean?
   - L = Local (Club level activities: Club meetings, Club community service, etc.)
   - C = County (County-wide activities: County Club Days, County Fair, Ambassadors, etc.)
   - A = Area (Area-wide activities: Regional Club Days, Southwest Youth Leadership Forum, SW Livestock Expo, etc.)
   - S = State (State-wide activities: Discovery Days, CIA, KYLF, Ambassador Training, etc.)
   - N = National (National-wide activities: National 4-H Congress, CWF, etc.)

   How do I determine if something qualifies as leadership or citizenship?
   - *Leadership* is teaching another person or a group skills or information and includes organizing or coordinating an activity, event, or meeting; selecting and preparing materials, and selecting presenters.
   - *Citizenship* means helping out in your community and serving others without compensation.

   Photo Section:
   - Select action photos that visually help to tell and/or add to your story, crop as necessary or desired.
   - You may incorporate digital pictures in the KAP or use mounted prints.