EDWARDS COUNTY FAIR

OPEN CLASS GENERAL REGULATIONS
1. Any person can enter in the Edwards County Fair.
2. See Fair Schedule for Open Class entry schedule. All entries must be made and exhibits in place during the time listed unless otherwise specified. Exhibits will be released by superintendents according to Fair schedule.
3. All exhibits will be accepted when the exhibit is brought to the Fair with a correctly and completely filled out entry tag attached. Entry tags may be obtained at the Edwards County Extension Office prior to the Fair or at the Fairbuilding during check-in.
4. Exhibits having taken awards/prizes at previous Edwards County Fairs are not eligible for exhibit excluding animals.
5. Entries must be the product of the exhibitor and produced within the last 5 years.
6. TWO ENTRIES PER CLASS UNLESS OTHERWISE STATED.
7. All entries must be made in the name of the owner.
8. Age will be determined by the exhibitor's age on January 1st of the current year. Age groups are: Children - 6 and under; Youth - 7-18; Adult - 19 and over. No one under the age of 3 will be allowed to show livestock.
9. The top 3 class entries will be placed with a 1st, 2nd or 3rd place ranking based on quality and the decision of the judge.
10. One Grand Champion and one Reserve Grand Champion will be awarded per division if quality merits.
11. Open Class Premiums will be: 1st - $3.00, 2nd - $2.00, 3rd - $1.00 unless otherwise stated. Special Awards override premiums.
12. All Open Class premiums will be paid at the check-out only. No Open Class premiums will be paid after the Fair and not will be mailed. See the Fair schedule for check-out time.
13. “Miscellaneous” or “Other” classes may be divided for judging and premiums if at least four “like” articles are entered.
14. Superintendents will be in full charge of their division. Superintendents will be able to divide classes into professional and amateur where needed at the Fair Board’s discretion.
15. Articles, products, or animals not listed in the premium book will be ineligible to compete for prizes.
16. No special prizes will be solicited or awarded in any division unless authorized by the Edwards County Fair Board.
17. No premiums will be paid on articles removed from the grounds before the close of the Fair, without written permission of the superintendent or Fair Board.
18. All exhibits will be under the care and control of the Edwards County Fair Association. While due care and caution will be exercised for their safekeeping, neither the Association, its officers, directors, agents, or employees will be responsible for the loss, theft or damage or personal property on the Fairgrounds.
19. The Edwards County Fair Board reserves the right to remove from the fairgrounds any exhibit, animal, concession, or show that may be falsely entered, or which in any manner may be deemed objectionable, or if in the opinion of the superintendents, animals not receiving proper care.
20. No live ammunition will be allowed to be displayed.
21. Grievance Policy: All grievances must be in writing and accompanied with a $50 filing fee. The Edwards County Fair Board will act upon a written grievance within 48 hours of filing.
22. The Edwards County Fair Board reserves the sole and absolute right to construct its own rules and regulations and to determine arbitrarily all matters or deference in regard thereto.
23. Commercial booths ONLY will be released early only by special request to the Edwards County Fair Board by their approval.
24. All exhibits will be released by the superintendents at the appointed time according to the Fair schedule.

OPEN CLASS LIVESTOCK GENERAL REGULATIONS
1. See General Health Requirements in the 4-H Section.
2. Open Class livestock entries are not required to stall at the County Fair.
3. EXHIBITORS MAY NOT EXHIBIT MORE THAN ONE ANIMAL IN ANY ONE CLASS.
4. Livestock exhibitors must show their own entries. Exceptions may be made at the discretion of the Fair Board.
5. No one under the age of 3 will be allowed to show livestock.
6. Exhibitors are asked to dress appropriately for showing livestock.
7. Exhibitors must furnish their own feed, water and equipment for all livestock exhibits.
8. Equipment brought to the fair should be marked.
9. Exhibitors are expected to keep their animals cared for and their pen or stall space clean. Premiums can be withheld for failure to do so.
10. For animals stalling at the Fair: Each animal must be marked with a stall card. These cards may be picked up at the Extension Office prior to the Fair or at the Fair Office during the Fair.
11. Pens & stalls must be cleaned before the superintendent will release livestock projects from the fair. If stalls & pens are not cleaned, premiums will NOT be paid.
12. For livestock of wild nature, the superintendent and/or Extension Agent will decide whether it is reasonably safe to allow the animal to enter the show ring.
13. Rules and regulations for the Fair Horse Show will follow those outlined in the Kansas 4-H Horse Show Rule Book.
14. No artificial coloring will be permitted above the flank. Any product administered internally or used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. This includes the covering of skin coloring not characteristic of the breed’s identity, false tail heads (or use of false hair), the use of any substance to color hair (or wool).
15. Unethical fitting of show animals is not allowed and will result in disqualification. The exhibit must be the handwork of the exhibitor.
16. There will be no duplication of a livestock exhibit by a 4-H exhibitor in the Open Class section.

OPEN CLASS ANIMAL DIVISIONS

DIVISION – OPEN CLASS BEEF
1. See General Regulations – Open Class Section.
3. See General Health Requirements.
4. All market steers and heifers must have been born after January 1 of the previous year.
5. Market steer and heifer classes will be split according to weight. All market steers and heifers will be weighed when entered. Classes will be determined by the superintendent after weigh-in.
6. No artificial coloring may be used. Unethical fitting of show animals is not allowed and will result in disqualification.
   The exhibit must be the handwork of the exhibitor
7. Classes may be combined or split at the discretion of the superintendent.
8. No bulls allowed.
9. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

Breeding Beef
201011 Jr. Heifer Calf, calved Jan. 1st or after of the current year
201012 Sr. Heifer Calf, calved before Dec 31st of the previous year
201013 Heifer or Cow: calved before Jan 1st of the previous year

Market Beef
201061 Market Steer
201062 Market Heifer

Bucket Calf
201071 Bucket Calf, calved after Jan 1st and before May 1st of the current year and is an orphaned calf

DIVISION – OPEN CLASS DAIRY
1. See General Regulations – Open Class Section.
3. See General Health Requirements.
4. No bulls allowed.
5. A Grand Champion and Reserve Grand Champion will be chosen in division if quality merits.

Dairy Heifers
202011 Jr. Heifer Calf, calved Jan. 1st or after of the current year
202012 Sr. Heifer Calf, calved before Dec 31st of the previous year
202013 Heifer or Cow: calved before Jan 1st of the previous year
DIVISION – OPEN CLASS GOATS (MEAT & DAIRY)

1. See General Regulations – Open Class Section.
3. See General Health Requirements.
4. Market goats must be born after Dec. 1st of the previous year.
5. Breeding classes will be does only.
6. Market animals cannot be shown in breeding classes.
7. A Grand Champion and Reserve Grand Champion will be chosen in the Goat Division if quality merits.

**Meat Goat**

208101  Market Meat Goat

**Breeding Goats**

208102  Breeding Doe – Meat Type
208103  Breeding Doe – Dairy Type

DIVISION – OPEN CLASS HORSE

1. See General Regulations – Open Class Section.
3. See General Health Requirements.
4. Rules and regulations for the Edwards County Fair Horse Show will follow those outlined in the Kansas 4-H Horse Show Rule Book.
5. Horses are shown at the owner’s risk.
6. There will be no duplication of a class in the Open Class Section by a 4-H horse and rider.
7. Open Class classes will run consecutively with 4-H classes.
8. No stallions will be allowed.
9. Entrants are limited to one entry per class.
10. Walk/Trot entrants cannot enter any other performance classes that require a lope or any timed event class.

**Showmanship & Halter**

204014  Youth Horse Showmanship
204015  Adult Horse Showmanship
204013  Mares at Halter (all breeds/all ages)
204012  Geldings at Halter (all breeds/all ages)

**Performance**

204030  Leadline (Participants must be 3-7 years of age with an adult on the leadline)
204031  Youth Walk/Trot Western Pleasure
204032  Youth Western Pleasure
204033  Adult Western Pleasure
204050  Youth Walk/Trot Western Horsemanship
204048  Youth Western Horsemanship
204049  Adult Western Horsemanship
204034  Youth Trail
204035  Adult Trail
204036  Youth Reining
204037  Adult Reining

**Timed Events**

204038  Youth Barrel Racing
204039  Adult Barrel Racing
204040  Youth Pole Bending
204041  Adult Pole Bending
204042  Youth Flag Race
204043  Adult Flag Race
204044  Youth Key Race
204045  Adult Key Race
DIVISION — OPEN CLASS POULTRY
1. See General Regulations — Open Class Section.
3. See General Health Requirements.
4. Limit of seven (7) entries per this Division.
5. All poultry will be judged according to the breed standards.
6. No bird can be used in more than one class.
7. If poultry originate from a pullorum-typhoid clean or the equivalent flock, exhibitor needs to present a certificate stating this fact.
8. All exotic birds must be accompanied by a receipt of purchase. All exotic birds must be purchased from a breeder and not obtained from the wild.
9. Young birds are defined as being hatched after Jan 1st of the current year. Old bird is defined before Jan 1st of the current year.
10. A Grand Champion and Reserve Grand Champion will be chosen in the Poultry Division if quality merits.

Poultry
206011 Standard Breeds, Large Fowl, Young Pen – 2 pullets & 1 cockerel
206012 Standard Breeds, Large Fowl, Old Pen – 2 hens and 1 cock
206013 Standard Breeds, Bantams, Young Pen – 2 pullets & 1 cockerel
206014 Standard Breeds, Bantams, Old Pen – 2 hens & 1 cock
206015 Production Pullets, Pen of 3. (Standard bred, crossbred, or strain cross pullets to be judged on egg production qualities.)
206016 Production Hens, Pen of 3. (Standard bred, crossbred, or strain cross hens to be judged on egg production qualities.)
206017 Meat-type Chickens – Pen of 3. (Standard bred, crossbred, or strain cross hens to be judged on meat production qualities.)
206021 Turkeys, all breeds, one bird of either sex.
206022 Ducks, all breeds, one bird of either sex.
206023 Geese, all breeds, one bird of either sex.
206024 Guinea, all breeds, one bird of either sex.
206025 All Other Poultry, one bird of either sex.

DIVISION — OPEN CLASS RABBITS
1. See General Regulations — Open Class Section.
3. See General Health Requirements.
4. A Grand Champion and Reserve Grand Champion will be chosen in the Rabbit Division if quality merits.

Rabbit
207011 Jr. Doe – under 6 months of age, list breed
207012 Senior Doe – 8 months of age and older, list breed
207013 Jr. Buck – under 6 months of age, list breed
207014 Sr. Buck – 8 months of age, list breed
207015 Meat Pen – All rabbits of one breed, list breed. Maximum weight 5 lbs. each.

DIVISION — OPEN CLASS SHEEP
1. See General Regulations — Open Class Section.
3. See General Health Requirements.
4. Market lambs will include both whether and ewe lambs born on or after Jan 1st of the current year.
5. Animals shown as market lambs cannot be shown in breeding classes.
6. Market lamb classes will be split according to weight. All market lambs will be weighed when entered. Classes will be determined by the superintendent after weigh-in.
7. No artificial coloring may be used.
8. All lambs must be slick shorn with an even length of wool covering above the hock and knee (head excluded). Wool length should not exceed .2 inch.
9. Unethical fitting of show animals is not allowed and will result in disqualification. The exhibit must be the handwork of the exhibitor.
10. Classes may be combined or split at the discretion of the superintendent.
11. No rams allowed.
12. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

**Market Lambs**
205021 Market Lamb

**Breeding Sheep**
205012 Ewe Lamb – born on or after Sept 1st of the previous year
205013 Yearling Ewe – born before Sept 1st of the previous year
205014 Aged Ewe

**DIVISION – OPEN CLASS SWINE**
1. See General Regulations – Open Class Section.
3. See General Health Requirements.
4. Market hogs will include both barrows and gilts born on or after Jan 1st of the current year.
5. Animals shown as market hogs cannot be shown in breeding classes.
6. Market hog classes will be split according to weight. All market hogs will be weighed when entered. Classes will be determined by the superintendent after weigh-in.
7. All hogs must be washed and cleaned before they are checked in at the County Fair.
8. Unethical fitting of show animals is not allowed and will result in disqualification. The exhibit must be the handwork of the exhibitor.
9. Classes may be combined or split at the discretion of the superintendent.
10. No boars allowed.
11. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

**Market Hogs**
203061 Market Hog

**Breeding Gilts**
203011 January Gilt – born in Jan of the current year
203012 February Gilt – born in Feb of the current year
203013 March Gilt – born in Mar of the current year

**OPEN CLASS GENERAL EXHIBIT DIVISIONS**

**DIVISION – Open Class BOOTHs & BANNERS**
1. See General Regulations – Open Class Section.
2. Any civic or community club, service organization, business or qualified individual may enter this division.
3. Booth space is to be reserved through the Edwards County Extension Office. Booth space is limited and will be reserved on a 1st come/1st serve basis.
4. All exhibits are subject to Fair Board approval.
5. Entry tag must be attached to entry. Each entry should also be labeled with the exhibitor’s name where it is easily seen.
6. Booths/banners may depict some phase of community service activity, educational message, or phase of club work.
7. Booth size is approximately 8’ x 6’.
8. Banner dimensions are to be no less than 12 and no more than 16 square feet with a minimum of 3 feet on one side.
9. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display. Three dimensional objects should not be attached to the front of the banner.
10. Booths/banners must be completed and removed according to the booth/banner policy available at the Extension Office.
11. Each entry will be judged on the following basis: Educational Value - 40%; Interest and Originality - 20%; Appearance - 20%; Quality of Display Material – 20%.
12. Exhibitors not taking care of booths will forfeit prize money.
13. Premiums will be paid: 1st - $20; 2nd - $15; 3rd - $10.
14. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

**Booths**

218011  Educational Booth  
218012  Commercial Booth

**Banners**

218021  Educational Banner  
218022  Commercial Banner

**DIVISION – OPEN CLASS DEVELOPMENTALLY DISABLED ARTS & CRAFTS**

1. See General Regulations – Open Class Section.
2. Exhibitors in this department will be allowed 2 entries per class.
3. Entry tag must be securely attached to item.
4. Exhibit that is to be hung should be appropriately framed/mounted with hangers attached so it can be displayed as such.
5. Designate on entry card and label if work is considered to be original in design (not a kit, did not use a pattern or copy another person’s idea, etc.)
6. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

**Arts & Crafts**

221201  Painting  
221202  Ceramics  
221203  Carving  
221204  Leather  
221205  Fabrics & Stitchery  
221206  Wood and Metal  
221207  Crafts  
221208  Collections  
221209  Other

**DIVISION – OPEN CLASS CLOTHING AND TEXTILES**

1. See General Regulations – Open Class Section.
2. Entry tag must be attached to each entry.
3. Articles having taken prizes at previous Edwards County Fairs are not eligible to exhibit.
4. All articles exhibited shall be handmade by the exhibitor within the last 5 years. If quilts are quilted by someone other than the exhibitor, please note on the entry card.
5. Garments must be clean before entering.
6. Each class will be divided into age categories; please indicate age category on entry card.
7. Outfit means all pieces need to be worn at the same time.
8. An item 12" or more is considered large; 11" or under is considered small.
9. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

**Home Sewing**

212011  Constructed Article  
212012  Constructed Garment  
212013  Constructed Outfit  
212014  Constructed Item  
212015  Constructed Other

**Quilts – Hand Quilted**

212071  Pieced
DIVISION – OPEN CLASS CRAFTS
1. See General Regulations – Open Class Section.
2. Articles having taken prizes at previous Edwards County Fairs are not eligible for exhibit.
3. Entries must be the product of the exhibitor and produced within the last 5 years.
4. Each class will be divided into age categories. Indicate age category on the entry card.
5. Classes will be split according to amateur and professional; list on entry tag. Professional is anyone who sells or teaches photography.
6. Classes will be divided if 5 or more of the same type.
7. 1st, 2nd, and 3rd place ribbons and premiums will be awarded in each class in each age category if quality merits.
8. Exhibits to be hung should be appropriately framed and have hanger attached to allow hanging for display.
9. An item 12” or more is considered a large item; 11” and under a small item.
10. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

C 217001 Candles
217002 Wheel Thrown or Hand Built Pottery Ceramics
217003 3-D Craft
217004 Decoupage Item
217005 Doll made of Natural or Man-made Material
217006 Weaving or Macrame’
217007 Fiber Craft
217008 Stain Glass
217009 Glass Craft
217010 Christmas Item
217011 Other Holiday Item
217012 Calligraphy
217013 Jewelry
217014 Leather Craft
217015 Metal Craft
217016 Craft using Recycled Material
217017 Nature Craft
217018 Mosaic
217019 Craft Kit
217020 Arrangement w/Dried Materials
217021 Arrangement w/Artificial Materials
217022 Felt Tip Pen or Crayon Picture or Poster
217023 Paint by Numbers
217024  Paper Quilling or Cutting
217025  Wood Carving
217026  Wood Burning
217027  Items made with small wood items (clothes pins, popsicle sticks, toothpicks, etc.)
217028  Items made with recycled wood
217029  Wood Craft - Kit
217030  Wood Craft – Original Design
217031  Barn Quilts (not in contest)
217032  Other
500600  KSU Barn Quilt Contest (see Special Contests)
500250  Lego Building Contest (see Special Contests)

DIVISION – OPEN CLASS CROPS
1. See General Regulations – Open Class Section
2. No duplicate entries will be accepted from one farm.
3. Name of hybrid or variety must be listed on the entry tag.
4. Each class will be divided into dryland and irrigated production as needed.
5. Place a label on the outside of the jar and a label in the grain inside the jar.
6. Immature grain sorghum heads will not be penalized for immaturity.
7. Exhibit only the number or amount specified in each class.
8. Handpicked entries are discouraged.
9. To encourage producers to exhibit mature crops, some classes will be for crops harvested the previous year.
10. The Market Wheat Show is a separate division with its own rules.
11. A Grand Champion and a Reserve Grand Champion will be chosen per division if quality merits.

Wheat Grain (see Market Wheat Show Division)
Other Small Grains (1 gallon)
209021  Barley
209022  Triticale
209023  Oats
209024  Rye
209025  Any Other Small Grain

Crop Stalks (10 stalks)
209031  Hybrid Grain Sorghum
209032  Other Grain Sorghum
209033  Hybrid Forage Sorghum
209034  Other Forage Sorghum
209035  Silage Corn
209036  Grain Corn

Miscellaneous Crops
209041  Alfalfa Seed (1 quart)
209042  Alfalfa (one flake or slice from a small square bale or a 10" section cut from a large bale. Flake should be approximately 6" in thickness and tied with string/twine in 2 directions.
209043  Corn (1 gallon harvested in previous year)
209044  Sorghum (1 gallon harvested in previous year)
209045  Soybeans (bundle of 5 plants)
209046  Soybeans (1 gallon threshed from previous year’s crop)
209047  Miscellaneous Crop (1 gallon grain or 10 stalks)

DIVISION – OPEN CLASS FIBER ARTS
1. See General Regulations – Open Class Section.
2. Entry tag must be attached to each entry.
3. Articles having taken prizes at previous Edwards County Fairs are not eligible to exhibit.
4. All articles exhibited shall be handmade by the exhibitor within the last 5 years.
5. Each class will be divided into age categories; please indicate age category on entry card.
6. Classes will be split according to amateur and professional; list on entry tag. Professional is anyone who sells items.
7. An item 12" or more is considered large; 11" or under is considered small.
8. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

**Applique**
- 215051 Small Article
- 215052 Large Article
- 215055 Other

**Counted Cross Stitch**
- 215041 Large Framed Item
- 215042 Small Framed Item
- 215046 Holiday Decorations
- 215048 Miscellaneous
- 215049 Other

**Crochet**
- 215021 Small Article
- 215022 Large Article
- 215023 Afghan
- 215024 Baby Afghan
- 215025 Doilies, Small
- 215026 Doilies, Large
- 215027 Other

**Knitting**
- 215061 Small Article
- 215062 Large Article
- 215065 Afghan
- 215066 Baby Afghan
- 215067 Article made on Knitting Machine
- 215068 Other Knitted Article

**Stitchery**
- 215032 Cross Stitch
- 215033 Candlewicking, Crewel or Needlepoint
- 215037 Embroidery
- 215040 Other Stitchery

**Miscellaneous**
- 215131 Large Article or Set
- 215133 Small Article or Set
- 215135 Spinning
- 215136 Cutwork
- 215138 T-Shirt/Sweatshirt Art
- 215139 Other

**DIVISION – OPEN CLASS FLORICULTURE**
1. See General Regulations – Open Class Section.
2. Each class will be divided into age categories. Indicate on the entry tag.
3. Variety must be listed on entry tag.
4. All entries, except dried and wild arrangements, must be grown by exhibitor.
5. In cut flower, containers are not considered, but should be of appropriate size. There will be a few single flower containers available at the Fairbuilding.
6. Exhibit only the number specified in each class.
7. A Grand Champion and a Reserve Grand Champion will be chosen per division if quality merits.

**Cut Flowers**
Zinnia – 1 large
211002 Zinnia – 3 small, alike
211003 Marigold – 1 large
211004 Marigold – 3 small, alike
211005 Petunia – 2 spray
211006 Gladioli – 1 stem
211007 Rose, Tea
211008 Rose – Multi-flowered Stem
211009 Cosmos
211010 Sunflower
211011 Lilies
211012 Bulbs
211013 Vines
211014 Other Cut Flowers

Potted Plants
211021 Potted House Plant – Flowering
211022 Potted House Plant – Non-flowering
211023 Outdoor Patio Plant – Flowering
211024 Outdoor Patio Plant – Non-Flowering
211025 Hanging Plant
500115 Fairy Garden Contest (see Special Contest rules)

Arrangements
211030 Centerpiece for Meal
211031 Buffet Arrangement
211032 Casual Arrangement
211033 Kansas Gold – Dried wheat arrangement in container
211034 Nature’s Gift – Fresh plant material dressing up wood or rock
211035 Corsage of Fresh Plant Material

DIVISION OPEN CLASS FOODS
1. See General Regulations – Open Class Section.
2. Food awarded prizes at previous Edwards County Fairs are not eligible to exhibit.
3. Exhibit only non-perishable foods. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese), raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will not be disqualified and not judged.
4. No cream pies allowed.
5. All exhibits are to have a completed entry tag, but do NOT attach card to products. Be sure to attach a food label to the bottom of the plate/cardboard the food is on.
6. Recipes are required for all exhibits; and should be on an 8.5” x 11” white piece of paper.
7. Each class will be divided into age categories. Indicate on the entry tag.
8. Classes will be split according to amateur and professional; list on entry tag. Professional is anyone who sells baked items.
9. Remove baked products from baking pans and place on heavy paper plate or covered cardboard cut to fit the size of the product. Place food items in clear plastic re-sealable bag.
10. All foam cakes shall be exhibited in upright position with top crust showing; not frosting.
11. Exhibit 3 cookies, 3 muffins, 3 rolls, etc.: cakes, breads, & pies are to be exhibited as a whole product. For exhibits such as snack mix, exhibit ½ cup in re-sealable container.
12. Following judging all baked goods will be sold with the proceeds going to the 4-H Council.
13. RED STAR Yeast and coupons will be available to all culinary participants as they bring their food items to the competition. RED STAR merchandise items will be awarded to top yeast entries.
14. For special foods contests, see the rules for that contest listed in the Fair Book.
15. Tricks with Mixes classes – Start with a mix and then create a baked item other than what the mix was intended.
17. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

**500105**  **Special Food Contest (see Special Contest rules)**

**Butter/Shortening Cakes**
- 213001 Layered Cake, Frosted
- 213002 Burnt Sugar Layer Cake, Frosted
- 213003 Bundt Cake, Glazed
- 213004 Any Other Cake

**Candies**
- 213005 Divinity
- 213006 Fudge
- 213007 Peanut Brittle
- 213008 Candies, Other
- 213009 Candies, Microwave

**Cookies (3 each)**
- 213010 Drop Cookies
- 213011 Bar Cookies
- 213012 Rolled and Cut Cookies
- 213013 Sliced or Icebox Cookies
- 316014 Pressed/Molded Cookies
- 213015 Filled Cookies
- 213016 Other Cookie

**Decorated Food Item**
- 213017 Decorated Cupcake
- 213018 Decorated Layer Cake
- 213019 Decorated Sheet Cake

**Foam Cake**
- 213020 Angel Food Cake
- 213021 Other Foam Cake

**Miscellaneous**
- 213022 Modified Food Product
- 213023 Flop Class – not a judged class, but a learning experience
- 500104 Homemade Ice Cream (see Special Contest rules)

**Pies**
- 213024 Fruit Pie

**Tricks with Mixes**
- 213025 Cakes, frosted or unfrosted
- 213026 Cookies/Bars
- 213027 Muffins/Breads
- 213028 Rolls
- 213029 Other

**Quick Breads**
- 213030 Loaf Nut Bread
- 213031 Loaf Fruit Bread
- 213032 Biscuits (3 each)
- 213033 Muffins (3 each)
- 213034 Doughnuts (3 each, unfrosted, unsugared)
- 213035 Other Quick Bread Product

**Yeast Breads**
- 213036 Loaf White Bread
- 213037 Loaf Whole Wheat Bread
- 213038 Other Loaf Bread
- 213039 French Bread Loaf
DIVISION – OPEN CLASS FOOD PRESERVATION

1. See General Regulations – Open Class Section.
2. Food awarded prizes at previous Edwards County Fairs are not eligible to exhibit.
3. Each class will be divided into age categories. Indicate on the entry tag.
4. Exhibits must be clean and sealed in standard canning jars. Jars and lids need to be matching brands. No paraffin will be accepted.
5. Each jar must be labeled with a canning label. Label must contain: canning method, process time, altitude and amount of pressure (if pressure method used.)
6. Recommended method of processing must be used. Open kettle processed foods will not be accepted. Pickles, tomatoes, and sweet spreads must be finished by the water bath process; low acid and meat products must be pressure processed. Processing methods that will be disqualified include: open kettle-canning, over canning, sun canning, and using electric multi-cookers. If you need information about safe canning, go to: http://www.rrc.k-state.edu/preservation. For more information on electric multi-cookers, see http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html
   If you need information about safe canning, go to: http://www.rrc.k-state.edu/preservation/
7. Containers may be opened at the discretion of the judge.
8. Jelly must be in ½ pint or pint jars. All other products must be in pint or quart jars.
9. For dried foods, each exhibit will consist of 2 different dried foods according to the class entered.
10. Dried foods may be entered in a small jar or clear plastic bag. Each food should be in a separate container. Suggested amount: 1/3 to ½ cup or 3-4 pieces per exhibit. All meat jerky must be cooked to 160 degrees F before or after drying.
11. All entries must include recipe and preparation steps.
12. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

Canned Fruit
214011 Apples
214012 Apricots
214013 Cherries
214014 Peaches
214015 Pears
214016 Other Fruit

Canned Vegetables
214021 Whole Kernel Corn
214022 Beets
214023 Carrots
214024 Beans
216025 Tomatoes
216026 Tomato Products
216027 Mixed Vegetables
214028 Other Vegetables

Jams/Butters
214061 Apple
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</tr>
</thead>
<tbody>
<tr>
<td>214062</td>
<td>Peach</td>
</tr>
<tr>
<td>214063</td>
<td>Apricot</td>
</tr>
<tr>
<td>214064</td>
<td>Grape</td>
</tr>
<tr>
<td>214065</td>
<td>Pear</td>
</tr>
<tr>
<td>214066</td>
<td>Plum</td>
</tr>
<tr>
<td>214067</td>
<td>Other Jams &amp; Butters</td>
</tr>
</tbody>
</table>

**Jellies**

<table>
<thead>
<tr>
<th>Code</th>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>214041</td>
<td>Apple</td>
</tr>
<tr>
<td>214042</td>
<td>Grape</td>
</tr>
<tr>
<td>214043</td>
<td>Currant</td>
</tr>
<tr>
<td>214044</td>
<td>Plum</td>
</tr>
<tr>
<td>214045</td>
<td>Other Jelly</td>
</tr>
</tbody>
</table>

**Preserves**

<table>
<thead>
<tr>
<th>Code</th>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>214051</td>
<td>Cherry</td>
</tr>
<tr>
<td>214052</td>
<td>Peach</td>
</tr>
<tr>
<td>214053</td>
<td>Strawberry</td>
</tr>
<tr>
<td>214054</td>
<td>Apricot</td>
</tr>
<tr>
<td>214055</td>
<td>Orange Marmalade</td>
</tr>
<tr>
<td>214056</td>
<td>Other Preserves</td>
</tr>
</tbody>
</table>

**Pickles**

<table>
<thead>
<tr>
<th>Code</th>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>214071</td>
<td>Bread &amp; Butter</td>
</tr>
<tr>
<td>214072</td>
<td>Dill Cucumber</td>
</tr>
<tr>
<td>214073</td>
<td>Sweet Cucumber</td>
</tr>
<tr>
<td>214074</td>
<td>Relish</td>
</tr>
<tr>
<td>214075</td>
<td>Other Pickled</td>
</tr>
</tbody>
</table>

**Dried Foods**

<table>
<thead>
<tr>
<th>Code</th>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>214081</td>
<td>Fruit</td>
</tr>
<tr>
<td>214082</td>
<td>Vegetable</td>
</tr>
<tr>
<td>214083</td>
<td>Jerky or Meat</td>
</tr>
<tr>
<td>214084</td>
<td>Fruit Leather</td>
</tr>
</tbody>
</table>

**DIVISION — OPEN CLASS HORTICULTURE**

1. See General Regulations — Open Class Section.
2. An entry tag must be completed for each exhibit and the variety of produce must be listed on entry tag.
3. Each class will be divided into age category; indicate on the entry tag.
4. Exhibits must have been grown by exhibitor.
5. Exhibit only the number specified in each department.
6. Exhibitor may enter up to 6 different kinds of produce per class.
7. Exhibits will be judged on their freshness and value as a table product at the time of judging. Over-mature, wilted or over ripe produce will be penalized.
8. Classes can be divided at the Superintendent’s discretion.
9. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

**Fruits**

<table>
<thead>
<tr>
<th>Code</th>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>210051</td>
<td>Small Fruits - ½ pint box. (example: strawberries, blackberries, etc.)</td>
</tr>
<tr>
<td>210052</td>
<td>Tree Fruits – plate of 5 (example: apples, pears, peaches, etc.)</td>
</tr>
<tr>
<td>210053</td>
<td>Grapes – plate of 2 bunches</td>
</tr>
<tr>
<td>210054</td>
<td>Other Fruit</td>
</tr>
</tbody>
</table>

**Herbs**

<table>
<thead>
<tr>
<th>Code</th>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>211061</td>
<td>Herbs – fresh cut</td>
</tr>
<tr>
<td>211062</td>
<td>Herbs – potted</td>
</tr>
</tbody>
</table>

**Vegetables**

<table>
<thead>
<tr>
<th>Code</th>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>210011</td>
<td>Small Vegetables – plate of 12 (example: green or yellow beans, radishes, etc.)</td>
</tr>
<tr>
<td>210012</td>
<td>Medium Vegetables – plate of 5 (example: cucumbers, tomatoes, beets, onions, potatoes, etc.)</td>
</tr>
</tbody>
</table>
Large Vegetables – plate of 1 (example: watermelon, squash, cabbage, pumpkin, etc.)
Other Vegetable
Garden Display – exhibit consists of 5 different fresh vegetables; only 1 variety of a specific vegetable may be exhibited. Exhibit is limited to 4’ square space. The numbers of the 5 vegetables are the same as the classes (1 large, 5 medium, 12 small).

DIVISION – OPEN CLASS MARKET WHEAT SHOW
Sponsored by Offerle Coop Grain & Supply
1. Crop Data Cards are to be turned into the Extension Office by a date determined by the County Agent.
2. All wheat exhibits must be produced in Edwards County during the present year.
3. All exhibits shall be COMBINE RUNS ONLY, samples shall consist of approximately 5 lbs. of wheat collected at the elevators in the county. If a producer has grain stored on the farm and wishes to enter, the County Agent should be notified for sample collection.
4. Any entry which has been hand-picked or screened will be disqualified.
5. Limitation of entries: Each farmer is limited to one (1) entry for each variety of wheat grown on the exhibitor’s farm.
   A producer is someone who is recognized by the FSA (Farm Service Agency) as a tenant and/or landowner within the county.
6. All samples will be graded by the Kansas Grain Inspection Service in Dodge City.
7. Premiums and ribbons will be awarded for 1st through 3rd places for each class. In case of a tie, premiums will be added together and divided by the number of tying entrants.
8. A plaque will be presented to the overall winner prior to the 4-H Premium Auction at the County Fair. This plaque is displayed at the Edwards County Fairbuilding.

Samples will be judged by the following criteria:
Protein.......................... 225 points
Test Weight.................... 200 points
Dockage.......................... 200 points
Shrunken/Broken Kernels..... 100 points
Crop Data Card.................. 25 points
Variety (milling & baking)..... 250 points
Total possible.................... 1000 points.

WHEAT SHOW
AG610     KSU HRW Varieties
AG611     Other Public HRW Varieties
AG612     All HRW Blends
AG614     All Westbred/Monsanto HRW Varieties
AG615     All Hard White Varieties
AG616     All Other HRW Varieties or Hybrids

Market Wheat Show: Special Elevator Division
1. Elevator sites are encouraged to collect samples of high quality combine run wheat. (Don’t let those high test weight loads slip by!)
2. Market wheat samples collected by Edwards County elevators will be entered in the producers name at the County Fair.
3. Special Elevator Division samples must be clearly identified by writing the elevator company name and site on the tag attached to the sample bag.
4. The elevator collecting the highest number of placing samples will determine which elevator site and its manager will be recognized with the special award. The special award is a traveling plaque to be displayed by the winning elevator and will list the producer’s name, variety, year, and name of the elevator submitting the sample.
   Sponsored by Edwards County Fair Association, this award will be presented preceding the 4-H Premium Auction.

DIVISION – OPEN CLASS PHOTOGRAPHY
1. See General Regulations – Open Class Section.
2. An entry card should be made for each exhibit. On the back of the mount board, please list Name, Address, City, State, Zip, Description of photo, and Where photo was taken.
3. Entries must be the product of the exhibitor and produced in the last 5 years.
4. Each class will be divided into age category. List age category on entry tag.
5. Classes will be split according to amateur and professional; list on entry tag. Professional is anyone who sells or teaches photography.
6. Photos may be no larger than 8” x 10” and no smaller than 7” x 9” after trimming.
7. Photos are to be mounted across the narrow (11”) dimension of an 11” x 12.5” sheet of white studio mount. The top edge of the print should be 1” below the top of the mount with the side of the print an equal distance from the sides of the mount. Studio mount may be purchased from the Extension Office. (No foam core board allowed.)
8. A permanent mount must be made by using photographic adhesive. Remove white boarder from the enlargement before mounting.
9. To protect photo exhibits, it is strongly recommended that they be placed in a photo bag available from the Extension Office. Do NOT seal the bag.
10. Computer manipulated photos does not include normal cropping, enlargement, or color intensity treatment. Photo must be an original taken by the exhibitor. Exhibitor must provide a small (4”x6”) of original photo.
11. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
12. Digital Composite Image: Finished photo must be created from two or more original sources created by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process.
13. Framed photography only permitted in designated class for framed prints. Frames will not be judged but should be suitable for photography and ready to hang.
14. No dates on photographs.
15. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

Color Pictures
216011 Portrait (a person or animal formally posed and close-up)
216012 Animal
216013 Scenic (land, sea, or sky with definite point of interest)
216014 Plants
216015 Action (obvious action in picture)
216016 Children
216017 Other

Black & White Pictures
216021 Portrait (a person or animal formally posed and close-up)
216022 Animal
216023 Scenic (land, sea, or sky with definite point of interest)
216024 Plants
216025 Action (obvious action in picture)
216026 Children
216027 Other

Miscellaneous Photography
216030 Album
216131 Photo Story Board (3-5 pictures that tell a story)
216032 Computer Manipulated Photo
216033 Digital Composite Image
216034 Photo using an App
216035 iPhoneography (the art of creating pictures with a mobile device)
216036 Framed Photo
216037 Other Photo
PHOTO CONTESTS
500300  Youth Photo Contest (see Special Contests)
500301  Rural Life Photo Contest (see Special Contests)

DIVISION – BOY SCOUTS & GIRL SCOUTS
1. See General Regulations – Open Class Section.
2. This division is open to all registered Scouts in Edwards County.
3. An entry tag must be completed for each exhibit tag.
4. Projects must have been made by the Troop within the past year.
5. Classification will be made on the school grade of the current year.
6. All Troop entries will be judged together. They will be judged on appearance and development of theme or foundation element. Exhibit should show an activity or groups of activities participated in by the Troop. The age of the Troop members will also be considered in the judging.
7. Premiums to be awarded are: 1st - $15; 2nd - $10; 3rd - $5; and 4th - $3.
8. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

Scouts
219011  Cub Scout Troop Project
219012  Boy Scout Troop Project
219013  Junior Scout Troop Project
219014  Cadet Scout Troop Project
219015  Senior Scout Troop Project

DIVISION – OPEN CLASS TRADITIONAL FINE ARTS
1. See General Regulations – Open Class Section.
2. Each class will be divided into age categories. Indicate on the entry tag.
3. Adults should indicate on entry tag on the following:
   a. Novice: Anyone who has not received a ribbon placing in a major art show.
   b. Advanced: Includes art teachers, college students with a degree or working towards a degree in art, artists who have received awards in major art show or sold their work.
4. All paintings and drawings must be framed or matted for hanging to be ready to be hung.
5. Classes may be broken into categories by media at the discretion of the Superintendent and the Fair Board. Categories could be: portrait, still life, landscape.
6. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.
7. There will also be a non-judged section for local artists to display their works for public viewing. This class will NOT be judged.

Fine Arts
220011  Acrylics
220012  Charcoal
220013  China Painting
220014  Crayon
220015  Ink
220016  Mixed Media
220017  Mixed Media Pastels
220018  Oil
220019  Other
220020  Pastel or Chalk
220021  Pencil
220022  Sculpture
220023  3-Dimensional
220024  Watercolors
220500  Local Artists Art Display – (THIS CLASS WILL NOT BE JUDGED; works will be for display only.)
FINE ARTS SPECIAL EXHIBIT
The Edwards County Fair Association is inviting local artists to display their works at the Edwards County Fair. Those pieces in the Fine Arts Special Exhibit will not be judged; they are on display as a showcase for our local artists for pure enjoyment to the public.
Fine Arts pieces are to be brought to the Edwards County Fairbuilding according to the fair schedule for entering exhibits. Please tag your pieces for identification purposes only and turn into the Fine Arts Superintendents.
220500 Local Artists Art Display – (THIS CLASS WILL NOT BE JUDGED; works will be for display only.)

DIVISION – OPEN CLASS WOODS & METAL WORK
1. See General Regulations – Open Class Section.
2. Open to all ages.
3. Each class will be divided into age categories. Indicate on the entry tag.
4. A drawing or plan is preferred for all exhibits. It may be the original blueprint or a hand drawing; show dimensions. Indicate if item is an original or another’s design.
5. Attach an entry tag card to exhibit.
6. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

METAL WORK
223187 Welded Item
223189 Other Metal Work

WORKWORK
223181 Woodwork Item
223183 Refinished Woodwork
223184 Reclaimed Wood Item
223185 Other Woodwork Item

SPECIAL EVENTS

BOX TURTLE RACES
1. See Fair schedule for time and place of event.
2. See General Regulations – Open Class Section.
3. Contest is open to all youth 2 to 11 years of age.
4. Contestants must furnish their own turtle. Turtles must be land variety. No snapping or water turtles allowed.
5. Cash prizes will be awarded to the winners.
6. Entries will be taken 30 minutes prior to the event.
222060 Box Turtle Races

KIDS PEDAL PULL
1. See Fair schedule for time and place of event.
2. See General Regulations – Open Class Section.
3. Exhibitors will be divided into age groups: 4 years of age up to 12 years of age.
4. Pulls are measured; if there is a tie, it will be broken by addition pull with more weight added.
5. Ribbons will be awarded to the top 3 places in each class. Participation ribbons will be available upon request.
6. Pedal tractors will be provided by Edwards County Fair Board.
7. Entries will be taken prior to the races.
222020 Kids Pedal Pull

TRACTOR OPERATORS CONTEST
See Fair schedule for time and place of event. Entries will be taken prior to the event.
1. See General Regulations – Open Class Section.
2. Contest is open to all interested individuals 7 to 13 years of age.
3. This contest objective is to drive an obstacle course.
4. Ribbons will be awarded to the top 3 places based on total score. Participation ribbons will be available upon request.
222040 Tractor Operators Contest